

ROCK 'N' ROLL GEORGE

SEMPER FLOREAT 1973



Letters

Semper Floreat Vol 43 No 16.
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and John (he doesn't know it yet) Stanwell.
and Renee Lowe; Wayne Price;

This is your last chance to have your letters in Semper 1973 as Semper 17 is the final issue for the year. Send your obscenities, scorn and psalms to

Letters c/-
Semper Floreat
Uni of Qld Union, St. Lucia.



'sex with a man'. (In the same way we debase the true ideal of marriage by perpetuation of only-nominally-Christian marriage in a secular-pluralist society.)

The problem, however, goes deeper than the need for a belief in 'the validity of love between women'. It could rather be expressed as the need for commitment to the validity of Love. By this I mean much more than the conjoining of

romantic and sexual love. Whilst the general absence of any sense-for-the-romantic on the part of the Australian male certainly does impoverish our life-style, our greatest need is to learn the pure self-giving love that is the fruit of our encounter with the Divine. The wonderful mystery of this highest Love is that in the midst of self-giving we find the fulfilment-in-depth that Coke-romance, Winfield-wit, or even Gay lib never even sought to plumb.

True freedom can only be known when we choose to live in the pattern for which we are made. Here lies the very fundament: male - female complementarity, the creative interplay of manhood and womanhood. This is the perception that called forth the first love poem (Genesis 2:23). From Moses to Jesus and Paul the pattern is endorsed - "Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh."

When we aspire to this kind of love in all our relationships, we cannot accept less than total and lasting commitment as the basis on which to enter the responsibility of a marriage. Do I have the nerve to speak of responsibility in this day of liberation? I do indeed. Nothing less can fulfil and stabilise our restless human spirit. Despite many positive aims in the battle for women's rights, liberationists by and large have refused to face up to the real issue - the perverse deification of ERos. Sexism will only be defeated when eros is brought under the rule of Love. Because of this failure the false dichotomy between liberation and responsibility persists.

The act of coupling, in the context of Loving commitment, has multifold significance. It beautifully symbolises the union of two persons, as well as building that unity; in expression of Love, its ecstasy foreshadows ultimate spiritual fulfilment; it expresses mutual self-giving and commitment that provide security for each partner, and prepare them for the joint giving of parenthood. Thus when Christians call for chastity it is no negative constraint driving a wedge between romance and sex. It is, rather, a high calling to give both romance and sex their proper place as dynamics in the unification of man and woman.

When will liberationists throw off their bondage to the sex war? When will Women's Lib drop the goal of equality of licence, and sound a clarion call for responsibility on the part of men? Then Liberation will be coming to maturity.

John Diesendorf

Litter

Dear Editor,

Just in case someone should wonder about the inevitable spread of papers, cans and muck that engulf every inch of the university grounds by mid-afternoon, let me explain. This university is the training ground for an elite class who take their position in the real world behind desks that are cleared for them, walk on floors that are swept and polished for them, and gaze through windows that are cleaned for them onto lawns that are mowed, raked and de-littered for them. Naturally, students should practise leaving anything and everything anywhere and everywhere within the confines of the university walls so as to be confident and skilled in both the expertise and overt behaviour associated with their chosen profession.

B.M.

Well done...

Dear Sir,

It is with many regrets, and much concern to the staff of the union, to see that Bob Mitchell has resigned from the Union after fourteen years of faithful and loyal service. He came here with his uncle Joe Malley, in 1959. Joe Malley founded the Refectory and Bob Mitchell took over from him when he retired. He devoted his life to the Union, working seven days a week and even nights too. He never complained about his work and always found time to listen to our problems. His understanding of the women and their problems was very reassuring.

When he and the others working here, should have been going home, he would stay back if one of the many machines would stop working and he would fix it in his own time. It did not matter what appliance would stop working, he could and would fix it.

Oh Yes! He will be remembered by all the staff. He was really a great man and a jolly good Christian. We wish him the very best in whatever he does.

From the Staff of the Refectory.

Christ Lives?

Dear Sir,

I have been told that I "knocked" other religions in my letter in the "Semper Floreat" (Week beginning 17/9/73). I will admit that Moslems can go to Mecca to see the tomb of Mohammed, and Russians can file past the Kremlin to see the burial place of Lenin and others. What can Christian's show? Where can Christian's point to, and say, "There are the remains of our founder!"?

Christians can point to an EMPTY TOMB!! In the Good News according to Luke, (24:1-8). this fact is revealed, "But on the Sunday morning very early they (some of the women who knew Jesus) came to the tomb (where Jesus was buried) bringing the spices they had prepared (to anoint the body of Jesus). Finding that the stone had been rolled away from the tomb, they went inside; but THE BODY WAS NOT TO BE FOUND' While they stood utterly at a loss, all of a sudden two men in dazzling garments were at their side. They were terrified, and stood with eyes cast down, but the men said, 'WHY SEARCH AMONG THE DEAD FOR ONE WHO LIVES? Remember what he told you while he was still in Galilee, about the Son of Man: how he must be given up into the power of sinful men and be crucified, and must rise again on the third day?'"

Our Lord has RISEN FROM THE DEAD! This is a central point of the Christian's message. WE HAVE A RISEN LORD! And not only this, but since the Lord Jesus Christ has OVERCOME DEATH, He passes this victory onto his disciples, because He has removed the power it held over us. HE HAS SET US FREE FROM DEATH! This is something that other religions just haven't got!

Gareth W. Dick,
Emmanuel College.

Porn

Dear Sir,

Roma "The Invisible Lesbians" (Semper 13/9) is to be thanked at least for a lucid look into lesbian sexuality. The pornographer's view which treats men and women as no more than sex objects is well characterised. Once or twice Roma comes close to identifying the bankruptcy of much practice and prevalent attitudes to relationships and marriage. Yet she fails to see the 'barrenness' of her alternative propositions.

From a different view-point Roma slips and falls into the same errors. She enters into the fray over chauvinist, male-ve-female sexism, but the debate stays at the level of mere animality.

Like the pornographer Roma focusses on sexuality itself. Her discussion compares the 'scope of erectile tissue', the capacity for and duration of arousal. She uses the criterion of 'a more fulfilling experience' (in love-making). Thus she is consistent when she likens the choice of a female rather than male partner to 'a preference for steak and chips'. (In this image she seems to allow that for homosexual/lesbian relationships to become the norm would be beyond conception).

The pursuit of fulfilment through sensual pleasures in themselves is always an escape and a betrayal of our essential humanness. Some competent psychological opinion believes the prevalence of this pattern. In the western world to be a life-assertive defiance of the threat of death in our guilty, alienated culture. The lonely loveless extreme of this view is the Big Bright Green Pleasure Machine: the at-your-fingertips-push-button-electronics-brain-pleasure-centre-stimulator. Ugh!

Yes Roma. Our sexist culture is debasing humanity by its focus on the priority of

AusTrAlia pArTY ---- GoRdOn baRtON ---- and the FutUrE

THIS WEEK THAT WASN'T

In what must be one of the all time early starts to an election campaign, Gordon Barton dropped into Brisbane-town this week (the question is, is this his only visit to Queensland during the Senate campaign?). (The one Senate vacancy he expects the A.P. to fill obviously is not in Queensland), gathered his three local hopefuls and addressed a smhller crowd than did Tariq Ali, the only other notable non-local to address a lunch time rally for some time on campus. It probably would rank high on the non-event of the week list.

Whereas he said too little, too ambiguously (he is acting the politician of course) the Senate candidates said nothing, which may have been advisable in view of Mrs. Joan Wright's comments (she is their number two) reported in THE AUSTRALIAN of Friday the 28th (Earth day up here): "I think Senator Gair is a wonderful old man... You're not going to get the highest efficiency and productivity if conditions are made easy for people not to work". This latter

remark must worry environmentalists and counter-culturists.

Gordon Barton, I feel, underestimates the political nous of the Queensland electorate. We can't possibly be as conservative as his speech implied we were, particularly when it comes to problem solving in the area of the environment, or with respect to our attitude to Australian investment in the third world. Surely one who advocates home ownership and control of OUR domestic economy (he does, doesn't he?) would be more sensitive to the aspirations of the working people of Fiji, whose economy some suggest is being significantly affected by Australian plantation ownership. He did not handle well questions on this issue, or on what he meant by the use of the word "costumers" when referring to our Asian neighbours.

Yet one can see that Barton and some of his policies would appeal to disenfranchised - in light of the weeks bedroom fallouts one should say "divorced" - Liberals.

Surely this week has been more fun than the best knock-me-downs of the Liz and Dick Burtons. You would need a Ph D. in mathematics to arrive at all the different combinations possible in the coalition stakes. That reminds me, what did M/s Wright mean by her remarks about Gair?

It was the week when THE COURIER-MAIL published an editorial titled "Mr. Snedden's Death Wish" (Sat 29/9). Billy Mackie again has saved Gough. It will take something other than the opposition, married, separated, or having it off in any other way, to frighten the government for sometime. What should frighten them though, what will possibly beat them, is another Galston, Pedder, Black Mountain, or possibly even a Brisbane Freeway.

When one week after Galston (the Parramatta by-election it used to be known as) the "C.M." can write, "The prospects of the Liberal Party

returning to power in Canberra have been sent plummeting" one can imagine Barton dragging in converts from the Libs. Where else can they go?

In conclusion, I must praise Gordon Barton - not particularly for giving birth to and nurturing the A.P. - but for financing NATION REVIEW, which regardless of whatever it is, or isn't just had to be so much better than anything else around, for his open letter on Vietnam; and, TO THE EXTENT that he and the party (I must remember there is an A.P.) are on side with respect to the environment, for just being around. Hopefully one day we will have political parties vying to give the electorate parcels of GOOD LIFE rather than the presently offered parcels of more monotonous jobs, consumer "destructibles" and rates of growth.

When that day comes the A.P., if it regains its present stance, will find itself old hat.

T.J.

ARE YOU HAVING A BABY?

The Union would like to ascertain how many students/staff etc., would be interested if a crèche were established on or near campus for looking after pre-kinder garden children.

INFORMATION IS NEEDED NOW IF SUCH A FACILITY IS TO BE FEASIBLE

PLEASE CONTACT LEX BROWN (UNEXT. 6139) IF YOU COULD MAKE USE OF A CRÈCHE IN 1974. OR LEAVE A MESSAGE AT UNION OFFICE.

NIXON

This article was produced by John Roberts and John Davidson for the Nixon Research Project, P.O. Box 295 Collingwood Vic. 3065

BACKGROUND TO THE 1972 ELECTION

Sources: NACLA Election Project, NACLA's Latin America and Empire Report, October 1972. *Who Really Rules America?* by Richard Pelton, New England Free Press.

AMERICAN PARTY POLITICS

Established politics in the United States are primarily struggles between various financial groups and business alliances, traditionally these alliances take the organizational form of political parties - Republican or Democratic. (These groups and their inter-relationship are discussed a bit further in Section "Nixon and Business")

Ordinary citizens cannot run for U.S. President unless backed by big business, if only because of the cost - the 1968 election cost the candidates \$100 million, 85% of it coming from businessmen and their families.

Since the Second World War the different financial groups have been moving close to each other both through business mergers, and as a response to the common crisis facing them all from outside the business community. They need the American Federal Government to regulate the economy, attempt to regulate the world economy, "contain communism," protect and extend the U.S. Empire abroad, and maintain law and order at home.

Under Rockefeller leadership, the main U.S. financial groups have organised themselves informally into what NACLA calls a "bi-partisan business coalition." Their common economic necessity to control the White house is put ahead of party loyalty. So they select and promote specific candidates from both major parties. In 1968 they chose Humphrey from the Democrats and Nixon from the Republicans. The pretense of a choice between two candidates concealed the reality - two similar sets of policies with exactly the same backers: e.g. six members of the Ford family contributed \$68,250 to the Republicans and \$50,000 to the Democrats (figures from "Financing the 1968 Election" by Herbert Alexander).

NIXON'S RISE TO POWER

Nixon, a representative of the small but expanding Los Angeles group, was used to forge an alliance with the big Eastern financial groups. In 1952 he was placed on the Eisenhower ticket by the Rockefellers. Pepsi Cola (a Rockefeller company) took him on as a lawyer after his political defeats in 1960-62. Nixon lost the 1960 election because not all the primary financial groups supported him. John F. Kennedy was backed by a powerful alliance of non-Rockefeller groups, Texas, Florida and Minneapolis secondary groups, and various independent businessmen and corporations. Nixon was backed by Rockefeller, the mid-West and Western groups. In any case, JFK's election platform was more "hardline" than Nixon's (he accused the Republicans of neglecting defence and of not protecting America's overseas interests), and he had a certain charisma and popular following.

Kennedy narrowly won the election. When he took power, however, he lost the support of his major backers after the Bay of Pigs fiasco, the CIA overthrow of Diem and after encouraging and bowing to the Civil Rights Movement. The "bi-partisan business coalition" moved to oppose the Kennedys leaving them supported only by their own independent financial base.

THE THREAT OF THE KENNEDYS

Over the last decade, conflict in U.S. party politics has centred around this ambitious Kennedy organisation. Based on independent millionaires and utilizing charismatic figures, the Kennedy machine has repeatedly threatened the political power of the established business groups. By alliance with some of those groups they got John Kennedy into the White House in 1960. By alliance with extra parliamentary mass movements in 1968 they may well have got Robert Kennedy there too. Kennedy was assassinated (see also Nixon and Big crime.)

The major financial groups are in no mood to put up with another Kennedy Challenge. This was the central factor in the 1972 election.

NIXON'S 1972 - AN ELECTION "LANDSLIDE"

Sources: NACLA Election Project NACLA's Latin America and Empire Report, October, 1972. Newsweek Magazine, September 18, 1972. Time Magazine October 30, 1972. Other Sources as noted.

BIG BUSINESS'S STRATEGY TO RE-ELECT NIXON

President Nixon's "landslide" win last November was ensured by a bi-partisan business coalition, not by Nixon himself, the American people, nor the Republican Party as such. Nixon's role was to keep away from the campaign, rest on his laurels as a "statesman" and to organise, through his White House aides, the recruiting of sabotage and espionage units from his Los Angeles power base, the anti-Castro Cuban community in Florida and from the C.I.A.

These units destroyed McGovern and other possible Democratic candidates. The Watergate bugging was only one of their operations.

NIXON DEVELOPS HIS TACTICS

During his first Presidential term, Nixon had served big business well (see "Nixon and Business"). The informal coalition unanimously backed him for re-election. They also tried to back a "phantom" opponent from the Democratic Party to preserve the appearance of democracy. However, the coalition's power inside the Democratic Party was seriously weakened by rule changes governing the representation of delegates to the party Convention and by a concerted Kennedy-McGovern drive for the Presidential nomination.

The coalition was on the defensive inside the Democrats. McGovern and Kennedy were speaking to real social discontents - poverty, unemployment, racial discrimination, the war and so on. They were building a base on these issues outside the Party to give them a springboard to power inside the party. They were backed only by the Kennedy group of "independent millionaires." All of big business "backed" Humphrey, Muskie or Jackson as the Democratic candidate.

Really these big business men backed Nixon. So that they didn't have to openly declare themselves as Nixon men, in order to maintain the appearance of a two-party choice, Nixon and his top aides set up a SLUSH FUND.

A "Slush Fund" is a secret fund used to finance the more unsavoury aspects of politics. Nixon had been publicly caught running a slush fund when he was Vice-presidential candidate in 1952.

In last 1971, Congress passed a new Federal Election Campaign Act requiring the full disclosure of \$100-and-over donors. This Act didn't take effect until April 7, 1972, after which date Democratic "fat cats" could no longer secretly contribute to Nixon.

Nixon set up the Committee for the Re-election of the President to raise money, run the slush fund, organise "dirty little tricks," and (almost incidentally) to run the election campaign.

COMMITTEE FOR THE RE-ELECTION OF THE PRESIDENT (CRP)

The 1972 U.S. elections included Congress and State Governors as well as for the President. The Republicans set up different Campaign Committees for each candidate, and all were supposedly co-ordinated by the Republican National Committee.

Chairman of the Committee for the Re-election of the President (CRP) was Nixon's former Secretary of Commerce, Maurice Stans. Overall direction was by the Campaign Manager John Mitchell, who took on this job even before he resigned as U.S. Attorney General. CRP headquarters were in a Washington office block one floor above Nixon's and Mitchell's old law firm (Mudge, Rose, Guthrie and Alexander).



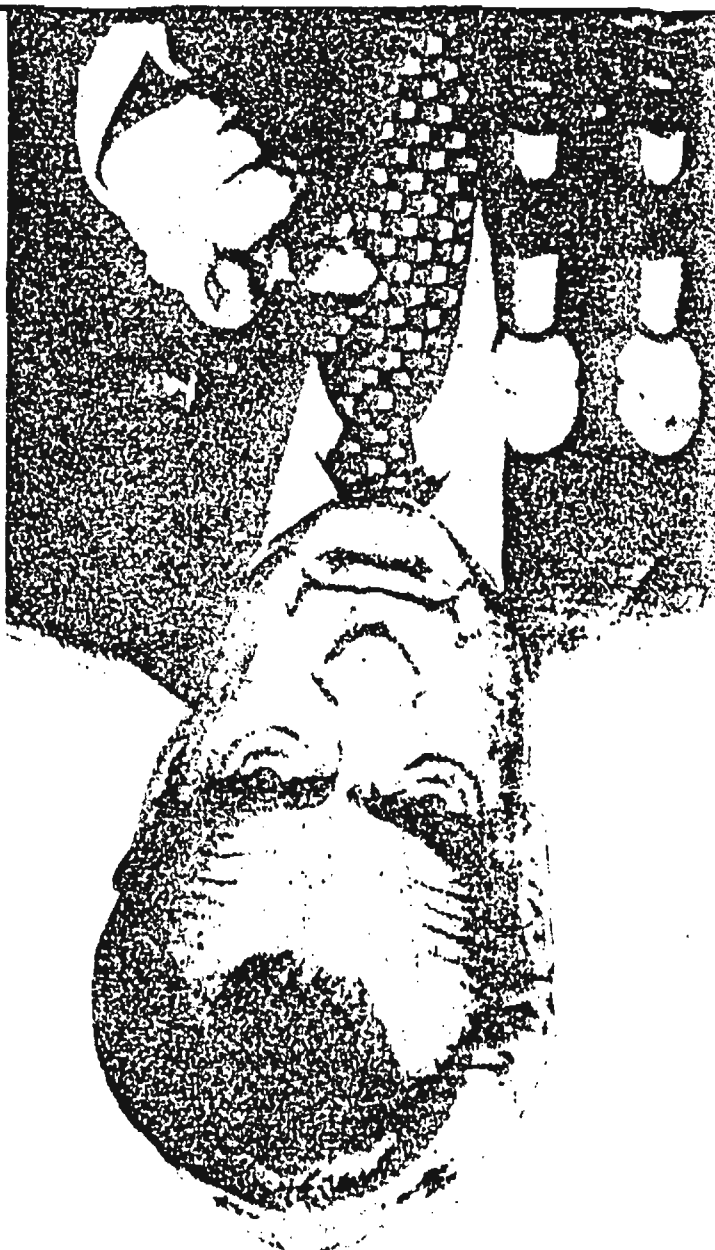
PSYCHIATRY - AN AMERICAN WAY OF LIFE

George McGovern's vice-presidential running mate, Tom Eagleton, was forced to step down in August, 1972, when it was disclosed that he had previously had psychiatric treatment.

However, Richard Nixon has TWICE undergone psychiatric treatment:

- In 1960 when defeated by JFK for U.S. President.
- In 1962 when defeated by Pat Brown for Governor of California.

After this defeat Nixon called a press conference at which he screamed at reporters - "Well you won't have Richard Nixon to kick around anymore!" (Melbourne Herald, August 18, 1972). In addition, Richard Nixon had several treatments by Manhattan psychosomatic specialist Arnold A. Hutschnecker in the 1950's (Newsweek, August 7, 1972).



Muskie was slurred as a racist in a letter published in the New Hampshire "Union Leader" over the signature of 'Paul Morrison.' This letter helped to damage Muskie's reputation for stability by provoking him to indignant tears. The deputy director of White House communications, Ken Clawson, has now admitted that he wrote it.

In October 1971, James W. McCord Associates, a private security agency, was appointed Security Co-ordinator for both the CRP and the Republican National Committee. There were the only "clients" McCord had. He was with the CIA for 19 years and had been CIA Security Chief until 1970. (Newsweek, Sept. 18, 1972).

Chief fund-raiser for the slush fund was Maurice Stans, assisted by White House aide G. Gordon Liddy (a former FBI agent). By April 7, they had collected \$10 million from anonymous donors. (Time July 10, 1972).

Treasurer for the CRP was Hugh W. Sloan, previously a White House aide. Deputy Director was Jeb Stuart Magruder, another top White House aide. Stans Mitchell, Magruder and Nixon's personal lawyer, Herbert Kalmbach, had authority to approve payments from CRP funds (Time, October 30, 1972).

Also on the CRP were Robert Mardian, formerly with the Internal Security Office of the Justice Department and a go-between for Nixon and Los Angeles business (Ramparts, September, 1972). Time magazine, October 30, claims there was also a "high White House official" on the CRP, either Nixon's Chief of Staff, Harry R. Halderman or his Advisor for Domestic Affairs, John D. Erlichman. (See the following Section, "The Cocoon of Power," for brief biographies of these men.)

PLUMBERS AND THE DIRTY TRICKS DEPARTMENT

In mid 1971, John D. Erlichman, told his assistant Egil (Bud) Krogh to form a "plumbing crew" to stop leaks such as the Pentagon Papers. The plumbing crew became the White House "Dirty Tricks" department under the direction of "Mr. Fix-It" Charles W. Colson (Special Counsel to the President) who recruited E. Howard Hunt (former CIA agent) and G. Gordon Liddy (former FBI agent and Treasury official). Also involved were Peter Flanigan, Nixon's advisor on Economic Affairs (implicated in the I.T.T. and Postal Bonds scandals) and Murray Chotiner, and old Nixon crony and mob lawyer. (Time, June 8, 1970 and Newsweek, September 18, 1972). The initial task for these men was White House internal security.

ESPIONAGE AND SABOTAGE

In early 1972, Hunt spent a lot of time and money investigating the Chappaquiddick incident and anything else that might harm Ted Kennedy (Newsweek, October 2, 1972). Kennedy was the big fear and drastic measures were prepared in case he got the Democratic nomination - see "Squad 19" in box at the end of article. Nixon also set up a 16-man Military Reserve Unit under his Office for Emergency Planning and Preparedness. McCord was in this unit, whose job was to draw up plans for rounding up radicals and leftists in the event of an "emergency".

By February or March, 1972, however, it was becoming clear that Ted Kennedy himself would not run for President and that George McGovern was the Kennedy Advisor, Harry Dent, told Time (July 10, 1972) "Some people around here are about to piss in their pants waiting for him (McGovern) to get the nomination." (Dent, incidentally, was dropped from the White House staff after Nixon's re-election).

It was at this time that Hunt was

transferred to the CRP by Dwight Chapin (Special Assistant to the President and right-hand man of Chief of Staff Haldeman). Liddy had been transferred in December 1971 (Newsweek, September 18, 1972). Hunt's initial job was to set up CIA-style conduits for the slush fund with names such as "Supporters of the American Dream". Hunt recruited a CIA friend who had served under him at the Bay of Pigs, Bernard Barker, to get together a team from the Cuban exile community. Liddy paid Barker at least \$114,000 for this, getting the money from Sloan and authorized by Magruder (Newsweek, September 18 and Time, October 30). But more about that later.

In late 1971, Dwight Chapin and Gordon Strachan (Staff assistant to Harderman) had recruited a Los Angeles lawyer Donald Segretti to "disrupt political rallies, plant people in Democratic headquarters and get Democratic stationery." (Newsweek, October 30 and Time, October 23, 1972) Segretti recruited other agents and worked mainly in the mid-West. He was paid \$35,000 from the CRP by Herbert Kalmbach (Time October and Newsweek, February 12, 1973). At this stage the "dirty tricks" were being directed against other Democratic contenders to pave the way for "easy mark" McGovern.

Ed. Muskie lost much big business support by saying he would lower the oil depletion allowance (Nixon said he would raise it). Muskie was slurred as a racist in a letter published in the New Hampshire "Union Leader" over the signature of 'Paul Morrison.' This letter helped to damage Muskie's reputation for stability by provoking him to indignant tears. The deputy director of White House communications, Ken Clawson, has now admitted that he wrote it. Muskie said that his efforts were systematically sabotaged. Forged documents were issued in his name in his campaign envelopes - including one alleging that Hubert Humphrey and Henry Jackson (another contender) had both engaged in illicit sexual activities (Time, October 23, 1972). Forged Democratic posters were also put up associating Muskie with unpopular policies - such as "Muskie for Busing" (Newsweek, October, 30th, 1972).

THE SLUSH FUND COMES UNSTUCK

Although the CRP had raked in ten million dollars in secret contributions, they blew a mere \$25,000 donation and exposed the whole operation. Newsweek, September 18, 1972, explained the story:-

Swayne O. Andreas, a Minneapolis soy bean magnate and long-time Humphrey backer (In 1972 he contributed \$75,000 to H.H.H.'s primaries) phones Kenneth Dahlberg, CRP finance Chairman for the Mid-West, on April 5, 1972. He offered \$25,000 to Nixon if it would be kept secret. Dahlberg phones Maurice Stans (CRP Chairman) in Washington to record the amount and beat the April 7 deadline under the new Election Campaign Act. However, he did not get the money til he met Andreas on a golf course on April 9. The next day Dahlberg converted the cash into

'Squad 19'

If Edward Kennedy had been nominated as Democratic candidate, it seems that Nixon planned drastic action. A forth-coming book "The Glass-House Tapes" by a former Los Angeles police undercover agent, Louis Tackwood, describes the formation of 'Squad 19' by the Los Angeles police conspiracy section and the FBI:-

"The plan entailed planting a number of agents provocateurs both inside and outside the 1972 Republican convention (at that time planned for San Diego). Agents were to infiltrate the groups planning demonstrations against the war and poverty. At the time of the demonstrations, these agents were to provoke street battles with police surrounding the convention hall. Meanwhile, agents inside the convention hall were to plant explosives timed to blow up coincidental with the riots in the streets. The purpose is to kill a number of delegates.

"The result would be to create a nationwide hysteria that would then provide President Nixon with the popular support necessary to declare a State of National Emergency.

"Orders came directly from the State Department of Justice, District Attorney Evelle Younger, on these special squads.

"Nixon would then arrest all militants and left-wing revolutionaries and cancel the 1972 elections. He could invoke special emergency powers leading to the detention of political activists, Martial law would be achieved."

(Quoted in "Why was Martha Mitchell kidnapped?" in The Realist August 1972, by Mae Brussel).

Nixon did form a 16 man Military Reserve Unit under his Office of Emergency planning and Preparedness to deal with the necessary arrangements for rounding up radicals. McCord, caught spying in the Watergate and security chief for both the CRP and the Republican National Committee, was a member of this unit.

However, until this book is published it is difficult to evaluate its claim.

a bank cheque and flew to Washington to give it to Stans. Stans gave it to Hugh W. Sloan who gave it to Liddy who paid Bernard Barker in Miami.

This was all discovered by the U.S. General Accounting Office (an autonomous Government auditing bureau) and the CRP has subsequently been charged with violations of the Election Campaign Act and fined \$8,000 for "failing to keep proper records" (Melbourne Age, January 29, 1973).

Liddy also paid Barker five other cheques, totalling \$89,000. When Barker was caught inside the Democratic National Committee headquarters (i.e. "the Watergate") on June 17, he had on him \$6,000 in new \$100 bills. There were traced back through his bank account and the conduit for CRP funds uncovered by Newsweek and Washington Post reporters. Newsweek, September 18, again told the story:-

Four Texas democrats donated \$89,000 in four cheques to Nixon's campaign. They gave the money to Robert H. Allen, CRP finance chairman for Texas. Allen is president of Gulf Resources and Chemical Co. In April, 1972, this company, which owned by closed its Mexican operations in 1969, phoned \$100,000 through to a Mexican firm owned by Allen and a man named Creel. The bank used was Banco International of Mexico City. Creel is partner in a law firm with Manuel Ogarrro Daguerre. The firm represents Gulf Resources and Chemical in Mexico, as well as several other big U.S. firms. Using Banco International, four cheques totalling \$89,000 were issued in Ogarrro's name. They were personally carried to Washington by Roy J. Winchester of Houston, Allen's

co-chairman as CRP fund-raiser for the South-West.

Winchester gave the four cheques to CRP treasurer Sloan who gave them to Liddy. Liddy paid Barker. This roundabout route was necessary to "launder" the money so the original donors would not be exposed.

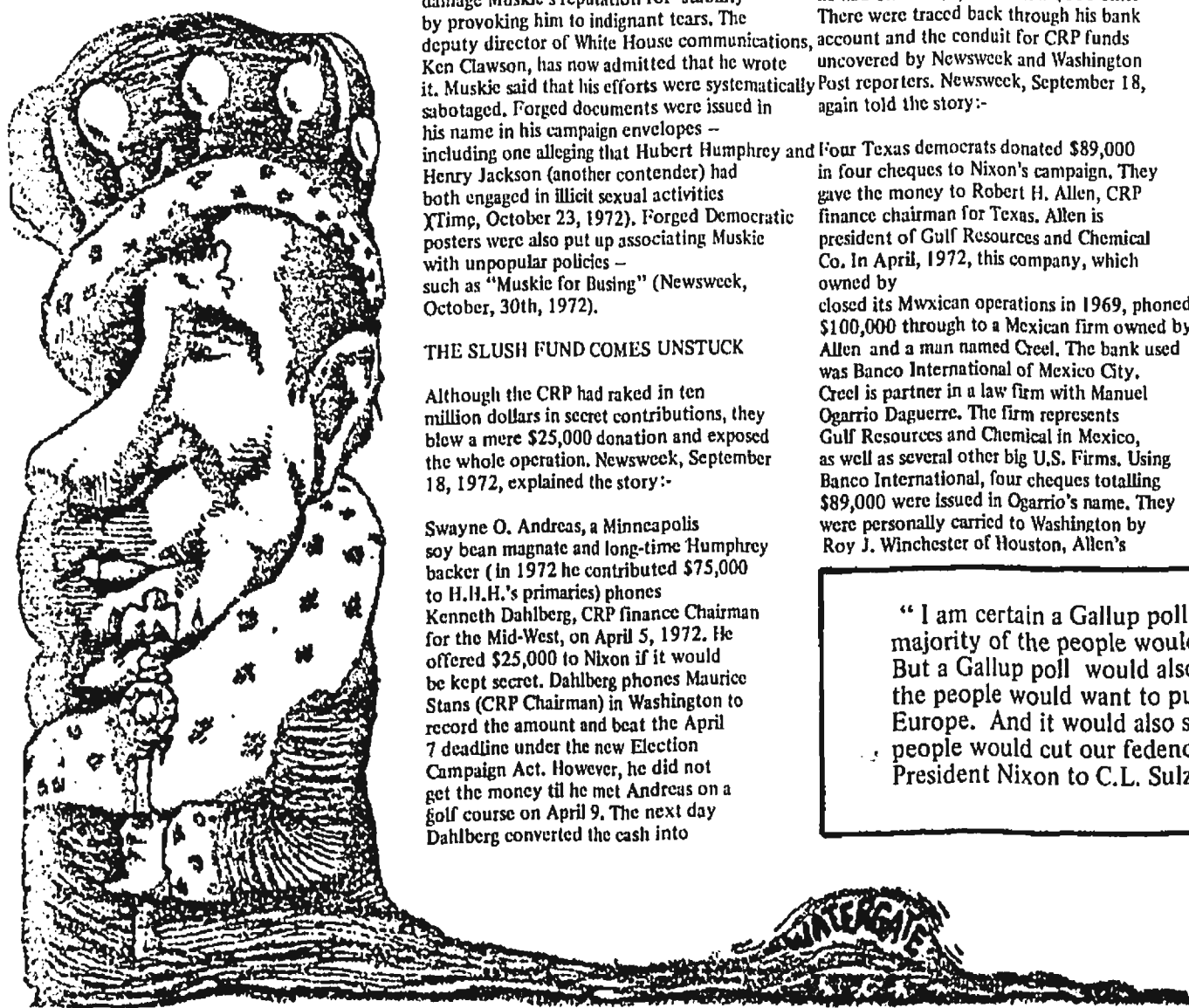
Sloan has since claimed that he didn't know what Liddy was doing with the money, and that he asked for the whole \$114,000 back. In mid-May, Liddy "repaid" Sloan \$112,000 (this was in fact a "new" lot of money), and on May 25, the two of them took \$350,000 from Stans' safe in the CRP office and deposited it in the CRP account with the First National Bank of Washington, using a false deposit slip, claiming the money was left over from the 1968 Presidential campaign. The Government Accounting Office is also investigating this transaction.

In addition to this, Sloan admitted in the Watergate trial that he paid Liddy at least \$156,000 from CRP funds (Melbourne Age, February 5, 1973) and Jeb Magruder has admitted authorizing \$250,000 for "political intelligence operations". (Time, October 30, 1972).

THE WATERGATE CAPER

Bernard Barker received the five cheques from Liddy in Mid April, and deposited them all (\$114,000 worth) in the account of his real estate company, Barker Associates, with the Republic National Bank of Miami on April 20. In the next four days he several times phoned the CRP and spoke to Liddy. On April 24 he withdrew \$25,000 and the next day started buying electronic bugging equipment

"I am certain a Gallup poll would show that the great majority of the people would want to pull out of Vietnam. But a Gallup poll would also show that a great majority of the people would want to pull three or more divisions out of Europe. And it would also show that a great majority of the people would cut our defence budget. Polls are not the answer" President Nixon to C.L. Sulzberger, New York Times, 10.3.72.



Martha Mitchell started talking about "dirty tricks" and said she'd given husband John an ultimatum to get out of politics. The phone was snatched away by new CRP security chief Steve King, she was thrown onto a bed and injected with a drug in the backside.

(Time, July 3, 1972) which eventually cost \$30,000. On May 1, he withdrew \$33,000. On May 8 he phoned Howard

Hunt in Washington twice and the CRP headquarters once and then withdrew the remaining \$56,000 from the bank.

By this time Barker had recruited three anti-Castro Cubans - Frank Sturgis, Eugenio Martinez and Virgilio Gonzalez (see "The Cocoon of Power" for more details).

"The Watergate" is a hotel and office complex in Washington. The Democratic National Committee (DNC) had their headquarters there. Over the road (see sketch) was the office of Patricia Harris' and Sargent Shriver's law firm. Patricia Harris was DNC credentials chief and Shriver is a Kennedy brother-in-law and was eventually the Democrats vice-presidential candidate. The battle for credentials within the Democrats was being won by the Kennedy/McGovern machine in their struggle against the bipartisan business coalition.

On May 16 Harris' and Shriver's office was burgled and perhaps bugged, apparently by the Hunt-Barker crew (Newsweek, September 18). On May 26, James McCord (CRP and Republican National Committee Security chief), Barker and the three Cubans checked into the Watergate hotel using aliases from Hunt's books (he writes spy stories). They broke into and bugged the Democratic National Committee Headquarters in the office block section of the Watergate complex (Time and Newsweek, September 18). These bugs and phone-taps were monitored from Room 723 of 'Howard Johnson's Motor Lodge' directly across the road. McCord used one of his security men, Alfred C. Baldwin III, to supervise the monitoring. However, Baldwin, an ex-marine and former FBI agent, spilled the beans and testified against the others in the subsequent trial (Newsweek, September 25, 1972). The crew also cased McGovern's own headquarters on Capitol Hill, but were discovered and scared off (Time, September 18, 1972). This bugging and monitoring operations continued until June 17.

In the meantime, on June 10, a miami photoshop developed some film for Barker and Sturgis. The film was of correspondence and documents bearing DNC letterheads, Democratic chairman Larry O'Brien's signature and a dossier on Patricia Harris (Newsweek, September 18).

CAUGHT IN THE ACT

On the night of June 16, after the four Miami men had flown up to Washington to join McCord, they all checked into the Watergate using Hunt's

Aliases (again). Around midnight the five "Waterbugs" broke into the DNC offices and started rifling documents and replacing the original bugs. Liddy and Hunt were also in the building, keeping contact by walkie-talkie.

A nightwatchman found a door to the stairwell unlocked with latches taped open. He closed it, but found it taped open again when he came back later. He called the police and three plain clothesmen arrested the five inside the DNC offices at gunpoint. Hunt and Liddy fled the building.

Barker, McCord, Sturgis, Martinez and Gonzales had breaking equipment, bugging equipment, cameras, walkie talkies and \$6,500 in cash on them. They also had address books with Hunt's name, plus White House phone numbers. Also booked into the Watergate that night was Angel Ferrer, a friend of Gonzales and leader of a paramilitary Cuban exile group 'Ex-Combatientes de Fort Jackson', a platoon of whom had just finished a commando paratroop course in Florida.

THE AFTERMATH

Later that morning, June 17, Liddy told CRP treasurer Sloan, at CRP headquarters, "My boys were caught last night. I made a mistake using somebody from here (McCord) which I told them I would never do. I'm afraid I'm going to lose my job." (Trial testimony, Newsweek, February 5, 1973).

On June 18, McCord was fired as security chief by the CRP and replaced by one Steve King (Time October 30 1972). Liddy was fired from the CRP on June 28, John Mitchell campaign manager, resigned on July 1 and Sloan resigned on July 14.

WHY DID MITCHELL RESIGN?

On June 22, five days after the Watergate arrests, Campaign Manager Mitchell's wife, Martha, phoned Washington UPI from Newport Beach, California. She started talking about "dirty tricks" and said she'd given husband John an ultimatum to get out of politics. The phone was snatched away by new CRP security chief Steve King, she was thrown onto a bed and injected with a drug in the backside. She required emergency hospital treatment and was driven there by Herbert Kalmbach, Nixon's personal lawyer.

The following week she turned up at Westchester Country Club in New York, bruised and bandaged, saying she had left Mitchell - I'm not going to stand for all those dirty things that go on." He then turned up and spirited her away. Two days later he resigned as Nixon's Campaign Manager and rejoined his old law firm in their offices directly over the CRP headquarters. (Time July 3 and 10).

THE WATERGATE TRIAL

Hunt, Liddy, McCord, Barker, Sturgis, Gonzales and Martinez were subsequently tried in January this year. Hunt, Barker and the three Cubans pleaded guilty, presenting no defence and so preventing the full story being told. Liddy and McCord pleaded not guilty, but ran a very low key defence, neither of them taking the stand. Hunt, the first to plead guilty, held out the promise of \$1,000 a month plus a "Presidential pardon" to get the others to follow suit. (Newsweek, 5, 1973).

The trial judge, Judge Sirica, said he doubted that prosecution witnesses, including Hugh Sloan, had told the truth in the Trial (Melbourne Age, Feb. 5 1973).

Another Nixon aide, John W. Dean III had been ordered to conduct a "special investigation" for Nixon. He cleaned out Hunt's White House office and safe before the FBI got there, destroyed some material and passed the rest on to the prosecution. Dean also briefed key witnesses before they testified to a grand jury on the charges (Newsweek, Feb 12, 1973).

The Miami FBI office was called off the case barely eight weeks after the arrests (Newsweek, Sep 18). Deputy Attorney General Richard Kleindienst, who took over the Justice Department from Mitchell, promised last September "The most extensive, thorough and comprehensive investigation since the assassination of President Kennedy." L'comdoe Kleindienst himself was deeply involved in the I.T.T. scandal.

Frank Sturgis, caught inside the Watergate, was questioned by the FBI in connection with Kennedy's assassination. Several studies of that killing point to the Bay of Pigs - related Cuban exiles and CIA-trained commando teams.

The Watergate trial covered up, in fact, more than it revealed.

DEMOCRATS FOR NIXON

Despite these disclosures the Republican National Committee and the CRP kept up the campaign. They switched more of their attention to the political struggle inside the Democratic Party. In July McGovern was nominated as Democratic Presidential candidate.

On August 10, the big businessmen pulled their supporters out into the open to form "Democrats for Nixon" under John B. Connally. Although a Democrat and L.B.J. protege, Connally had been Nixon's Secretary of the Treasury.

Most of the big coalition Democrats behind Humphrey who, en masse, had pledged millions to Richard Nixon even before McGovern was nominated, now surfaced. They included that above-mentioned Dwayne O. Andreas; long-time Humphrey campaigner and backer Jeno F. Paulucci as committee vice-chairman; John M. Loeb Sr., highly connected with several New York banking houses; W.T. Duncan, Texas oil and real estate magnate who had already given \$300,000 to Humphrey Stanley Goldblum of the Los Angeles Equity Funding Corp; ex-Johnson Administration officials by the dozen, the mayors of Miami and Houston, and entertainers like Sammy Davis Jr. and Frank Sinatra.

Their task was "to serve as Mr Nixon's wrecking crew - hacking up McGovern as a fuzzy-headed radical while the President travels the high road of statesmanship" (Newsweek Oct 2). The Nixon organisation drew up the adverts they used and paid their expenses.

This internal subversion of his own party threw McGovern completely onto the defensive - half the democrats now didn't even back their own candidate! Nixon, meanwhile, was lying low, leaving his campaigning to other business representatives such as Barry Goldwater and Nelson Rockefeller (newsweek Sept 25).

Organised labour, itself big business with millions of dollars to invest, also donated to Nixon's campaign. Although the AFL-CIO (Official trade union movement) voted to remain neutral, this in fact supported Nixon since labour had traditionally been a big backer of the Democrats. Several unions came out for Nixon including the Teamsters under Frank Fitzsimmons.

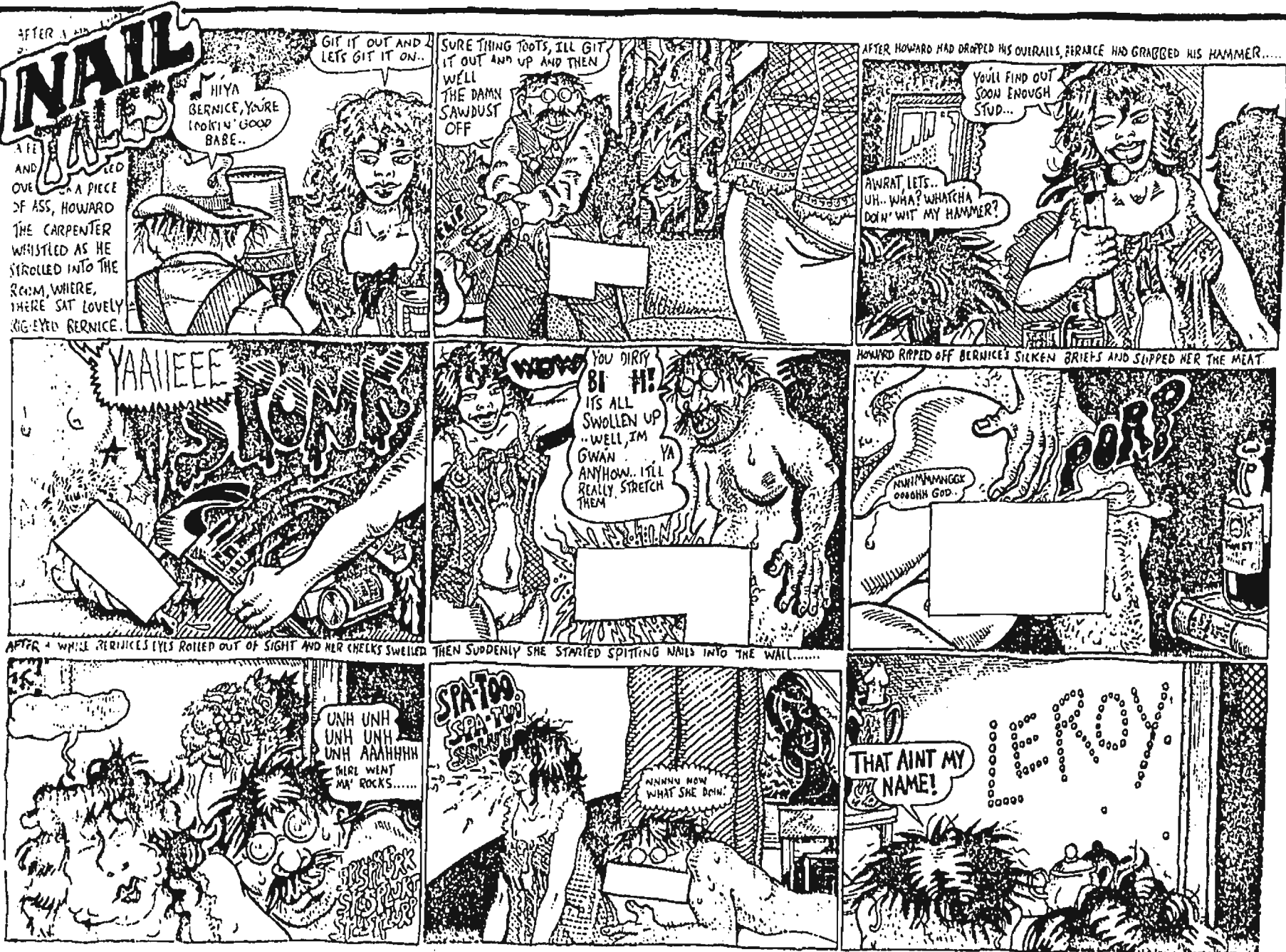
THE FINAL CHARADE

In September, John Erlichman ordered the FBI to assist in the campaign by collecting political intelligence. Under acting director and old Nixon friend, L. Patrick Gray III, the FBI complied.

By November it was all sewn up. Virtually no body of any importance, outside the Kennedy circle, backed McGovern. His platform had been made to appear insane and he himself as a vague professor.

Nixon won a "landslide" victory, getting 61% of the vote.

The American people were not fooled, however. Only 54% of the electorate voted, i.e. ONLY 35% OF ELIGIBLE AMERICANS ENDORSED RICHARD MILHOUS NIXON FOR RE-ELECTION (Newsweek, November 20, 1972).



as a tribute to mary whitehouse semper now spontaneously censors this type of muck.



how AUS shares the wealth

the big rip-off !

terry gygar



This year \$13,000 extracted from students at this University will be diverted to the Australian Union of Students where, in the time honoured tradition, it will be almost completely wasted in the greatest ripoff in student history!

According to the budget presented to the August Council AUS will spend \$234,603 of students money in this financial year, and the budget itself is a really fascinating document! If you were to search high and low for a scenario on how to waste money this budget would be hard to beat. Where does the money go, and how much is used to promote the welfare and interests of students (which I naively think is the aim of AUS)? After shuffling patiently through the confusing and far from lucid pages of the budget, and spending a few hours at an adding machine the waste becomes horrifyingly clear, and the following divisions of expenditure can be made:

Jobs for the boys - \$38,361 (approx 16% of expenditure)
Jaunts for the boys - \$16,930 (7½%)
Administrative expenses - \$78,682 (33½%)
Postage and freight - \$6,150 (2½%)
Telephone bills - \$9,060 (4%)
Publication of National U - \$39,300 (16%)

This accounts for \$188,483 or approximately 79% of the budgeted expenditure and leaves \$46,120 (21%) still to go. Does this go to student welfare? Unfortunately no. In the current budget only \$3,600 (a miserable 2% is devoted to student welfare and benefits, the rest being eaten up by such things as "Provisions for Contingencies", (?) - \$10,000 "Regional Organizers" - \$2,000 "Allocation to Reserves" - \$5,000, "Arts Festival Subsidy" - \$19,000 (to the uninitiated this is the amount AUS blew on Nimbin more about that later) and another \$6,520 which dribbles away to various holes which defy classification (e.g. "Sundries")

JOBS FOR THE BOYS - \$38,361 Under this heading goes executive and "major activist" salaries, expense accounts and holiday pay - this does not include secretary/typist/office staff pay. This money is paid to the Sydney/Melbourne heavies who are the big wheels at the top - i doesn't even include the salaries

which Bruce Shaw and his fellow "Regional Organizers" will extract from the student's pockets. I'm sorry to deflate Bruce, but he's only in the minor league compared to the Fat Cats down south.

JAUNTS FOR THE BOYS - \$16,930 This is money spent in fares and accommodation by the exalted leaders as they drift around Australia bringing joy and light into the hearts of the adoring masses.

ADMINISTRATIVE EXPENSES - \$78,682. This is where one third of the AUS budget is eaten up, and includes such gems as secretarial services for the President and G.V.P. (\$4,450) as well as the expected items (in larger than expected amounts) for rent, audit fees, office staff wages, payroll tax etc. It is basically the amount it costs just to keep the AUS office open, and that must be some office, seeing that the Queensland Spastic League pays less than this to upkeep its entire Queensland operations which turn over more than one million dollars a year.

TELEPHONE BILL - \$9,060 This speaks for itself, and so must the AUS executive, at great length and over vast distances.

POSTAGE AND FREIGHT - \$6,150 Not only are the AUS staff great conversationalists they apparently also are prolific letter writers (perhaps that is why they need such a big office - to handle the output)

NATIONAL U - \$39,300 This one is a real classic. Avid readers of National U will have noticed that it is a low class rag which borrows most of its articles from other sources, and the ones its staff write have a disconcerting habit of resulting in massive law suits - \$17,000 of the above money is for legal fees and payouts to keep the libel suits out of the courts. When compared to Semper, which is twice as big, much more interesting and informative, and only costs this Union \$9,800 National U is a fourth class rag which is vastly more expensive than its worth can possibly justify. To put it more descriptively National U is a load of garbage that charges students around \$40,000 a year to have a smell.

"ARTS FESTIVAL SUBSIDY" - \$19,000 This is not an activity expense, it is a bad debt which should never have occurred! The trouble was that the "organizers" of Nimbin weren't too great at administration either (maybe they took lessons from AUS)? and, instead of being self supporting, the great counter culture experiment was a financial disaster area with AUS left carrying the can. ANY sort of responsible financial management, no matter how slack, would have prevented this!

ACTIVITIES \$3,600 Now we get down to the nitty gritty - this is the amount in the budget actually devoted to projects of benefit to students or in line with their interests - this amount isn't even 2% of the total

budget (Think back, at this stage, to my naive assumption about the purpose of AUS) This includes money spent on environmental campaigns (\$1,000), bursary submissions (\$250), printing and stationery for Nimbin (\$500), employment assistance (\$50) (Wow! how's that for real hard hitting help for students?) and I've even included \$200 spent on "Deinstitutionalization" which is a euphemism for an attempt to cut down administrative expenses (that can't help but be of benefit to students!)

WHAT DOES IT ALL MEAN

The above figures show that AUS finances are a mismanaged shambles slurping up student money like a gluttonous vampire. Vast sums have been loaned to financial incompetents without any security, irresponsible clowns have been given tens of thousands of dollars to play with their toy newspaper and further thousands go down the drain bailing them out of law suits their irresponsibility leads to, a small clique of "student leaders" have Taj Mahal offices to the tune of nearly \$80,000 and then charged us \$55,000 for the pleasure of their company, and the poor mug student gets less than 2% of the money he is conned out of devoted to his welfare. I repeat AUS IS THE GREATEST RIPOFF GOING IN AUSTRALIA

CRITICS CORNER

The background noises you heard while reading this article were the wailing, knocking of teeth, and hurling of epithets and invective by the AUS supporters who are outraged by these accusations. To give this analysis an appearance of being fair (which it isn't intended to be, only factual) let's look at a few of the stock retorts that fly whenever AUS is criticized.

IT IS NOT TRUE, far more than that goes to Student Welfare.

Where is it shown in the budget? If the fat cats and admin staff do spend all their time on welfare projects why isn't their time budgeted against individual projects?, does AUS have something to hide in keeping quiet about how much goes to what? If its all above board when are we going to see a proper, informative budget?

WHAT ABOUT THE TRAVEL SERVICE? The travel service is great - it does something of real benefit to students, but it is a self supporting subsidiary which takes nothing from the AUS income. In fact the travel service has to turn over \$5,000 of its profits to AUS so the executive can throw that down the drain too.

WHAT ABOUT THE CULTURAL ACTIVITIES - Rock Shows etc? Any credit the culture wing of AUS may have gained is more than outweighed by the

disgusting financial incompetence displayed at Nimbin, and the devastating effect that had on finances.

BUT YOU AREN'T COUNTING ALL THE GOOD AUS HAS DONE IN LOBBYING FOR STUDENT INTERESTS!

Garbage! the Liberal government apparently considered AUS to be a mob of long haired rat-bags whose only interest was their annoying rabble rousing (remember the anti-conscription campaigns?) and AUS is about 25th in the queue to claim the credit for getting fees abolished next year. I still haven't seen a good solid student gain being acknowledged as the direct result of AUS activity.

WE'VE HEARD ALL THIS BEFORE, DON'T FLOG A DEAD HORSE

I am glad AUS has heard it all before, and I hope they will hear it again and again until they show a bit of responsibility in their handling of money, and more of it goes towards student benefits. The horse isn't dead, it is just dozed off, the smell is coming from AUS headquarters.

A FEW QUESTIONS

When the letters and protests start flying perhaps the AUS fans might care to answer the following questions: How do you justify the incompetence shown in the National U and Nimbin ripoffs?

If you say as you undoubtedly will that the money isn't going in ripoffs when will you produce a budget that will show where it really does go?

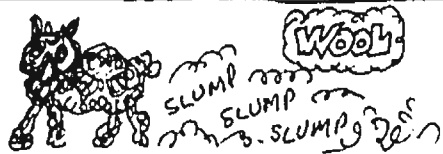
When will there be a real attempt to cut Administrative overheads from more than 30% to a more realistic figure (like 15%)?

When will the AUS quarter-million dollar expenditure make its presence felt in the form of student benefits?

Terry Gygar.



letters continued



Dear Sir,

A few years ago there was a disastrous slump in wool prices.

The Country Party administration responded by encouraging a drastic reduction in sheep numbers.

Grazing industry officials asked the government to maintain wool prices at a level at least moderately profitable. They predicted that the large scale reduction in sheep numbers

advised by the Anthony administration would cause a shortage of both wool and meat and associated inflation.

The government of the day refused to heed this argument. They brought in a subsidy scheme deliberately designed to force the reduction in sheep numbers.

Meat industry officials were forced to peddle our mutton all over the globe at give away prices.

The inflated meat and wool prices predicted by the grazing industry are now a reality.

Ian Cormack



Dear Sir,

The problem of pollution and the distribution of the environment, although a significant problem in itself and one that observes immediate attention, is merely the symptom of a far deeper problem. I could, as so many others have done, blame the 'system' (i.e. the structure of society) as the real problem and in a sense this would be correct. But by doing so I would immediately render the problem incapable

of specific definition and equally incapable of solution. The real problem lies in the life styles of the people who constitute society and the structure of society merely seeks to preserve these life styles. Any attempt to resolve our environmental problems which does not attempt to change our life styles will at best temporarily minimise these problems. What is needed is a reassessment of those rights and freedoms of action which we take for granted in the light of their effects on other members of the community. This necessitates greater communication between individuals and community groups and greater participation of individuals and groups in the decision making processes of government.

Paul Marshall,

from page 2

the big rip-off?

AUS secretary-elect: murray proctor



Terry Gygar's article goes only to prove that there are "lies, damn lies and statistics", particularly since he knows nothing about the functions of AUS other than having read the 1973 budget. As the person who gave him those figures in the first place, I suppose it is up to me to reply to some of the amazing statements that he has made.

Firstly, yes, the budget is a fascinating document, for it shows the amazing width of activity that AUS undertakes as a national student body. The University of Queensland Union belongs to AUS because of the clear wish of the majority of students (expressed in the 1972 referendum on secession from the national union), and it pays its \$13,000 per year on that basis of student wishes.

JOBS FOR THE BOYS \$38,361
This money pays for the services of the AUS National officers and non-staff workers. These people are the President General Vice-President, Education Vice-President, Education Resource Officer, National U editor, Cultural Affairs Officer, two Race Relations field workers, two Overseas Student Services workers, an Environment officer and Friendly Society Secretary.

Between 13 people \$38,361 does not give anybody a "ripoff" income. To prove this the Presidents total income is printed below.
Salary : \$2,750
Holiday Pay : \$210
Allowance : \$500
Sundries \$20

Sub Total \$3,480

Travel \$2,000
Publications \$100
Telephones \$1,500
TOTAL \$7,080

JAUNTS FOR THE BOYS \$16,930
To fly around Australia twice a year costs a good \$2,000. If you want an effective National Union, then you have to transport your officers around the country and delegates to conferences inside and outside Australia (Please

refer to "Parochialism" at the end of this piece.)

ADMINISTRATIVE EXPENSES \$78,682
If Terry were to look around, he would find AUS secretarial services are obtained very cheaply. This bill pays for the wages of 10 staff, including National Secretary and Printers. It also includes all other expenses involved in running a National concern, including things such as materials costs, equipment depreciation and maintenance and rent on buildings. (The Qld Spastic League, a charity, is not a national body, has much more restricted activities within one state and has a lot of voluntary labor. For Gods sake, at least compare National bodies!)

TELEPHONE BILL \$9,060
The AUS telephone bill was a problem in the past and still seems too high. However, this is a large country and with the P.M.G. using snails to carry letters these days, a large telephone bill is an unfortunate necessity. Pressure from annual council (where the members get their say) has forced down the bill by imposing rigid restrictions on phone budgets this year.

POSTAGE AND FREIGHT \$6,150
You cannot have it both ways. If you can not make as many 'phone calls, you send more letters. The great majority of this bill is for freight, such as travel and insurance information and equipment, multitudes of reports and newspapers, and huge quantities of constituent material.

NATIONAL U

I criticized National U during the election campaign and make no excuses for it now. Terry's statements on content are reasonable enough, but his financial reasoning is all stuffed up. Below is an itemized comparison of National U and Semper Floreat:

	Nat U	Semper
Frequency	Weekly	Fortnightly
Average Size	8 pages	16 pages
No of copies	130,000	10,000 approx
Freight costs	throughout Australia	Nil
Budget	\$22,000	\$10,000

Obviously, National U is a very economic publication. However, the \$17,000 in legal costs is almost entirely the incredible stupidity of the editors, and they have been suitably dealt with. It won't happen again in a hurry.

ARTS FESTIVAL SUBSIDY \$19,000
This \$19,000 is not a bad debt! \$7,500 was originally granted to the festival 4 months before it occurred. The remaining \$11,500 is a pessimistic estimate of how much the festival will be in the red, ignoring the income it has yet to gain from the sale of assets and return of bonds worth several thousands

dollars.

The festival itself actually ran under its total budget by \$10,000 but because hundreds of participants (you know, lovers of peace, truth and community) ducked the payment of the \$5.00 festival fee, the responsibly estimated budget was made inaccurate. Most fault lies with A.U.S. members not with AUS.

ACTIVITIES \$3,600
Complete rubbish. The whole of AUS is a student activity organisation. This is just a collection of sundry activities that are not categorized elsewhere. (Deinstitutionalization has nothing to do with reducing administration costs. Terry should save the humour and read his 'Illich')

WHAT DOES IT ALL MEAN

It means that you can not describe an organization by its balance sheet alone, with no other knowledge. To describe the decaying rabbit-warren like offices in the middle of a row of old terrace houses that AUS rents from the Anglican Church "Taj Mahal" like just further points up this absurdity.

PAROCHIALISM

When AUS was an organization of 6 universities and was run by honorary officers operating out of the Melbourne University Union offices, there was no need for great expenditure or expertise.

Now, however, AUS has 48 constituent member bodies, serving just under 200,000 people. They extend to Perth in the West, Townsville in the North, down to Tasmania and inland to Broken Hill and the A.C.T. As well as this AUS is a member of a number of international bodies.

To run a body of this size, operating so many varied activities and services you have to accept unavoidable costs in administration, travel and communication as well as paying (little more than existence money) for a number of full-time officers. Anyone who is going to Melbourne can go to 97 Drummond ST., Carlton and see for themselves exactly what is going on in that respect.

Any person who would like to see an information concerning AUS has only to see Bruce Shaw or myself. I will place a copy of the latest AUS financial statement on the Union Notice board for anyone to peruse at their leisure.

Many of Terry's statements are absurd; such as those on the effects of AUS lobbying. Over the past 20 years, AUS has been the major education research body in Australia. Some of the achievements of AUS education research and lobbying have been:

1. Introduction of and progressive improvements in Commonwealth Scholarships

2. The whole ALP education policy, including free Tertiary education and student bursaries. (These were incorporated into the A.L.P platform from AUS submissions at the 1969 Launceston Party Conference.
3. The recent \$400 self-education tax concession and the raising of education depending limit to 25 years of age.

These are only a few of many AUS successes in the field of education reform, and it is one of the most progressive educational bodies in this country today. (As far as anti-conscription campaigns "rabble rousing", I believe they were one of the best things AUS ever became involved in, and the criticism of it is beneath contempt).

AUS is a well managed organization that suffers from being open enough to make mistakes and to suffer ignorant criticism. The MAJOR problem it faces is not being a "rip off" (which it obviously isn't), but a great lack of interest from its members. If Terry's illinformed article has at least created an interest in AUS, then it will be well worth the space it has taken up.

Murray Proctor
AUS Secretary - Elect.

DO SOMETHING USEFUL FOR ONCE

Liberate your innermost foul desires. Join the organization described in SEMPER FLOREAT as "the greatest ripoff in student history".

The local AUS committee at U. Q. U. in 1974 needs members interested in education reform, cultural activities, environment action, international affairs, student travel, race relations, and social action, and student welfare.

The following positions on the AUS committee will be elected at the Special Election Meeting of 1974 Union Council to be held on the 18th October at 6.30p.m. in the J.D. Story room in the Union Building.

LOCAL EDUCATION OFFICER
ACTIVITIES DIRECTOR
LOCAL ENVIRONMENT ACTION OFFICER
LOCAL INTERNATIONAL OFFICER
LOCAL TRAVEL OFFICER
INCOMING DELEGATIONS OFFICER
LOCAL PAPUA/NIUGINI OFFICER
LOCAL SOCIAL ACTION DIRECTOR
LOCAL WELFARE/FRIENDLY SOCIETY OFFICER
LOCAL PROMOTIONS OFFICER

Information on any of these positions from Bruce Shaw or Murray Proctor at the Union Office. Even if you only want to help let us know you are interested.

Find out the truth about AUS the hard way - take an active role in it.

Murray Proctor
AUS Sec. - elect.



**aus travel
program
sept-oct**

FROM
AUS TRAVEL OFFICE
IN THE
SHOPPING ARCADE

This program only includes flights/ tours that have space available.

Asia · Europe ·
Pacific · America ·
New Zealand · Asia ·

FROM
**australian union
of students
travel service**



**T-SHIRTS \$1.80
SINGLET \$1.40**

FROM
AUS TRAVEL OFFICE
IN THE
SHOPPING ARCADE

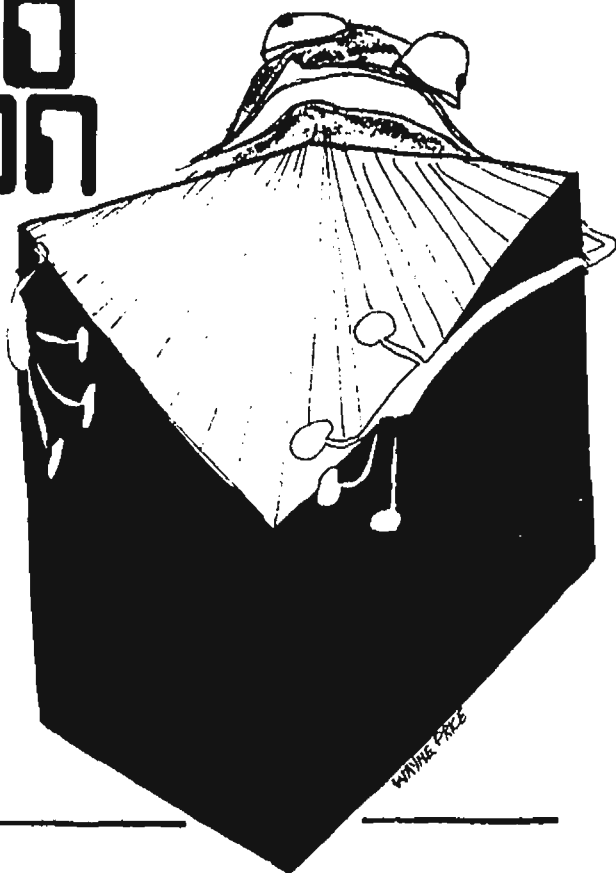


DON'T MISS ALL THE INSIDE DOPE ON A.U.S. AUGUST COUNCIL BY BRUCE SHAW

NEXT ISSUE.



radio union



Students may be aware that a group of students have been working for most of the year to obtain a radio station for the university to be run by the students Union. Initially the intention was to lobby the federal Labour Party Caucus to obtain a broadcasting licence in the normal (A.M.) broadcasting band. The difficulties of such a course were enormous. Such a station's technical equipment would have been very expensive. But the main problem would have been to overcome the opposition to such a licence application from the A.B.C., the commercial stations

and the P.M.G.

We have now changed our plan and are attempting to obtain a licence to broadcast in F.M.

To explain what this means it is necessary to give some background information on the history of the introduction of F.M. in Australia. Under the last Liberal Government an investigation by the Australian Broadcasting Control Board into F.M.'s introduction was completed. It

recommended (1) F.M. be introduced in 5 years or so time (i.e. 1977-8) (2) That F.M. be introduced in the U.H.F. (ultra High Frequency) Band instead of the internationally adopted V.H.F. (Very High Frequency) Band.

The implications of the second point are very important. Australia would be the only country in the world broadcasting in the V.H.F. band if introduced and thus would have to pioneer and manufacture broadcasting and receiving equipment in Australia. The 1,000,000 F.M. receivers already in Australia could only pick up V.H.F. F.M. The cost of a U.H.F. transmitter would be much higher than an equivalent V.H.F. transmitter. It would be at least 1980 before there would be the same number of U.H.F. receivers as V.H.F. sets already in Australia in 1973. The logical outcome of this decision would be that only large and powerful and presumably commercial interests would be able to obtain a broadcasting licence.

The factors leading to such a decision were (1) the lobbying of the Australian electronics industry that would greatly benefit from such an assignment. (2) the P.M.G. probably the most powerful and conservative government bureaucracy in Australia whose obsession with technical excellence invariably over-rides the social and economic costs.

With the introduction of the Labor Government the question became under the control of the Department of the Media under Doug McClelland. Essentially McClelland accepted the A.B.C.B. report. Meanwhile a Senate Committee under Jim McClelland (rumoured to have wanted Doug's job) was set up largely to investigate colour T.V. This committee also investigated the F.M. broadcasting situation.

Its interim report tabled two months ago severely condemned A.B.C.B.'s report urging (1) Immediate introduction of F.M. (2) F.M. to be located in the V.H.F. band (3) That licences should be granted to community groups, special interest groups, university groups, etc.

Since this report intensive lobbying of Federal Cabinet and Caucus has been going on. Two weeks ago Cabinet decided to appoint a specific committee to investigate F.M. as quickly as possible and specifically dealing with social and economic costs as well as technical. Judging from Whitlam's statements it appears almost certain that the committee will endorse the senate Committees report. i.e. this means we get our radio station.

To date our group has prepared and sent a submission to the Senate Committee and is sending one to the new committee. We have also been trying to lobby M.P.'s and will send every member of Caucus a report before the final decision is made. We are also preparing a detailed estimate of the cost of setting up a station.

It is envisaged that our station would be in the hands of a director, elected annually along the lines of Semper Editor. A final decision on the role of the Student's Union in financing the station has yet to be made. Anyone wanting further information should contact me at Semper Office.

Jim Beatson
for the STudents Union Media Committee.

TAPESTRIES OF ESSENCE

Hurl me, Chaos
onto the waiting wings of the Eagle.
I shall fly by his good grace.
I don't need forty trumpets blowing,
Just the screaming of the wind,
its bending back the eyelids;
in that dryness grows a glorious vision.
And a conversation with the World's voice
softly speaks in the icy upper heights.
But to be so alone, No! No!
Voices are so pale, after speaking with the
World.

Eagle!Eagle! This flight of yours
is crisp as new born ice.
Your patterned feathers rustle effortlessly.
Your eye has stilled, it views the distance exactly,
as if waiting had been obliterated
in some sure knowledge of Eternity.
This flight is merely power
from deep within your unspeaking presence
and I fear, I fear the ease in you
and the aloneness of your companionship.
Such quiet flight is surely deadly
in some unknown, unhuman way.
You do not hear,
you at the bidding of Chaos.
Fly on, then, fly on through the air.
My blood wells up and staves the chill.
I have patience beyond recall,
having searched, and all for nothing.
This flight will teach me Eagle ways.
I will survive.

And so the Earth, down there,
miniature. The struggle seems ridiculous.
What say, Eagle? The struggle is a puff of smoke
swirling into Nothing.
Oh, fly on. But do not speak.
The World is too unready.
I should not fall.
I should not struggle into Nothing.

Eagle, where do you land?
And how do you gain the strength to stay?
Words. They revolve in rarefied air,
pivoted on invisibility, blending with thought.
There can be nothing gained, it can only be
given.
This flight is a sure teacher.
Chaos, bring me down.
Let me tread the ridges, go down the hillside,
Let me grasp, to be steady.
This dizzying takes on
the immensity of space, with all its hallows.
The void has a texture of serenity
which reflects and infolds itself,
beaming into a parallax error,
for our eyes are unaccustomed.

Eagle, your eyes have that fixed
directness.
Dive closer to the Earth, revolve in
circles near it;
become real, or what is said to be real.

You cannot wing forever.
The last nature has been discarded.
I see it falling.
Eagle, this is more than Chaos knows.
Come down lower my friend,
reduce this height.

No,
Lid your eyes with the luminescence I see.
You know that. Ah yes.
There is peace in merely being.
Hold on to the air space, my fellow,
beat your wings faster.
There is peace in merely being.
Hold on to the air space, my fellow,
beat your wings faster.
There is no return from this
in any nature I have seen.

The land and oceans blur now,
weaving into tapestries of essence
The Earth is a flickering litness.

It glows, pulses like a soul
alive with its growing fire,
Love cannot be spoken of,
it is too brilliantly solid with incandescence.
There is no necessity, no food for this.
It exists without reason.
Eagle, plough on.
I see a hurricane before us.
Ah, it passes like a breeze.
We are in air oasis,
and I am afraid,
for I have no knowledge,
and can only breathe.
Eagle, there is life echoing
here, down the reaches of desire
far away.
Wisdom recalls itself,
retreating.
Onward, onward into being,
which appears smokily
in a gloomy-gladness
whipping through the alleyways
of the universe,

where lights glow.
Could you live with that?
Could you not presume?
There is a lifting from my soul
which consoles me,
but in a silence of words.
There is no talking.
Eagle, There is no talking.
It is a wordless Eden you know, my friend,
which encompasses the World
in glows which break the night
into streets of peace.

I glide
I wander downward.
I settle on a rocky crag,
eyes gleaming in a quietness
no man knows.
And Chaos brings me peace
with a golden glow.

Daniel Byrnes.

WANK!

COCK YR EARS
BLINK YR EYES
WANK IS CUM!!
QUEENSLAND BAND OF CENSORSHIP: "LEWD, FILTHY, UTTERLY WITHOUT MERIT-SEE IT!"

THE CEMENT BOX

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

\$1.00

education south brisbane



COMMUNITY EDUCATION ENVIRONMENT
ARCHITECTURE ENVIRONMENT
COMMUNITY ARCHITECTURE ENVIRONMENT
ARCHITECTURE COMMUNITY ENVIRONMENT

history

'South Brisbane Area' has been the focus of an architecture faculty study throughout this year. Theoretical underpinnings relating the total urban environment and the generally isolated architectural context have been promoted practically and student initiated studies have been welcomed. This promotion is the result of staff changes and is an innovatory programme in terms of faculty history.

WHY SOUTH BRISBANE

The 'South Brisbane Area' (West End, South Brisbane, Highgate Hill, Hill End, Woolloongabba and Dutton Park) was adopted because it is probably the most vital quadrant of the city, experiencing pressure from city centre expansion and related servicing structure, whilst at the same time supporting residential, retail and commercial activity in its own right. The concept of dividing large cities into villages where councils could foster a stronger sense of community identity by making positive efforts to discover and define the needs of their residents has definite application in Brisbane. The South Brisbane community is of particular interest as it already exhibits a potential 'village' structure - a phenomena being actively destroyed by ignorant and primarily external bodies.

COMMUNITY SERVICES

The desirable aim of revitalizing this community exhibiting all age groups and social classes cannot be realized without upgrading or rejuvenating the whole community services spectrum. The quality of services is related to the socio economic standing of the community in which they operate, and this quality has always been a prime concern for prospective residents in any area. In regions of low socio economic standing special consideration is necessary to develop community services.

From this background a small group formed, concerned with education as an essential, high quality community service and with plans to demonstrate how the resources in the S.B. area could best be utilized. And for persons previously familiarised with performance techniques within a precariously isolated course structure difficulty in responding to the more liberal challenges to their intellect had to be overcome. We are gratified to find the situation where, course credit will be given for related sections of a study such as this.

THE GROUP

The group is conducting research under the Title of 'Community - Education - Environment - Architecture'. General research in to the interrelated notions of Community and Environment and the more defined areas of Education and Architecture has been taking place since July this year. The members are interested in the educational environment in the primary contexts of urban, suburban, rural and new town. Concentration upon the provision of the urban educational environment has occurred as a result of the nature of the South Brisbane area but future studies related to the other contexts are envisaged.

Two members would like to integrate their thesis work into practical situations possibly involving multi disciplinary teams. An abortive attempt by the architecture faculty at developing multi-disciplinary design teams at a faculty level has convinced us of the futility of the faculty level approach at this point in time. We feel that students themselves could instigate such studies and welcome any such development. One factor convincing us of the student level approach occurred during our introduction to the basics of education when we were effectively tutored by a series of people involved in the sphere of education.

general

ARCHITECTS IN EDUCATION

EDUCATION AND THE COMMUNITY

A basic premise of educationalists is that the learning process is not restricted to any ordered institute but is an ongoing process throughout life relating to the environment as a whole. This process however needs to be stimulated by the provision and allocation of facilities and resources in the community.

This does not mean that these resources should be isolated from the community but rather be open to any individual of any age or social standing.

The integration of learning environments into the community familiarises participants with forces operating at large in a society on a daily state of flux. This is a stark counterpoint to the present institutes which tend to be time capsules.

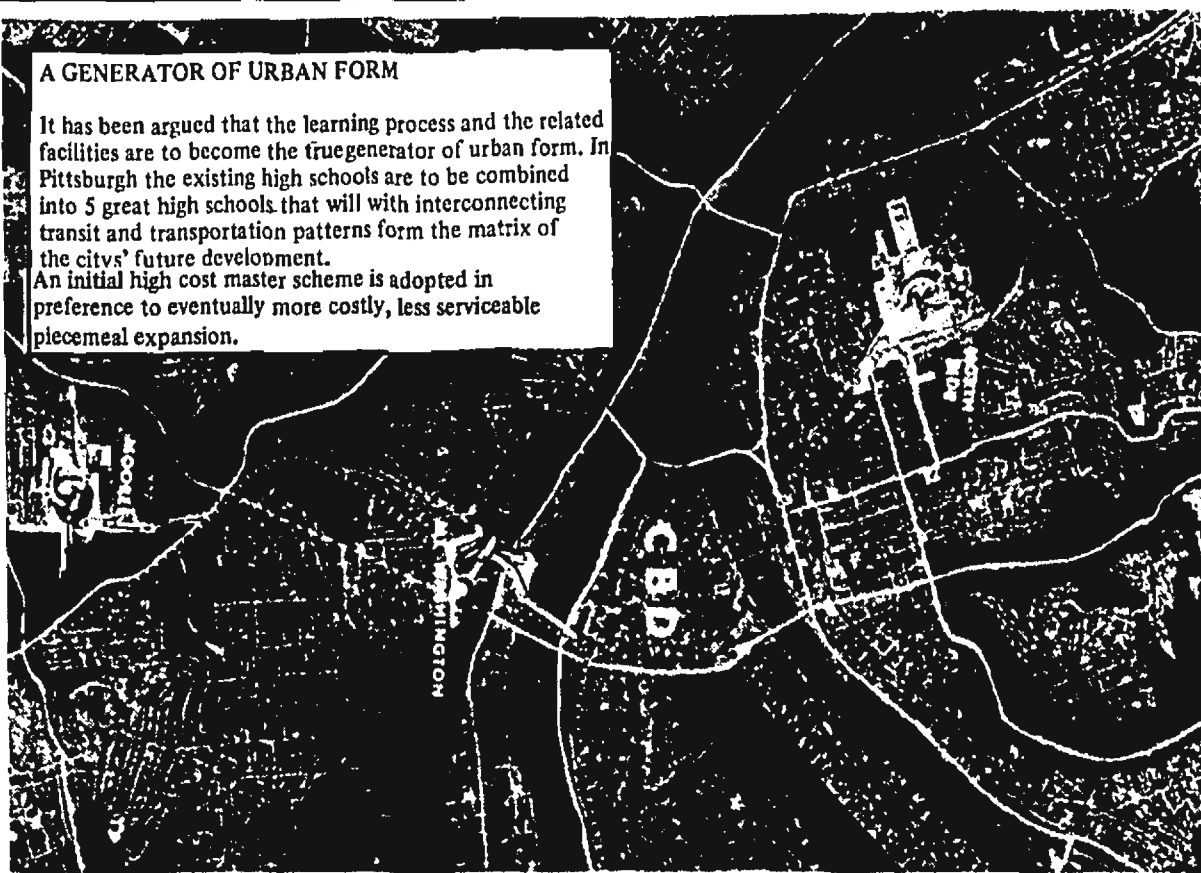
THE URBAN EDUCATIONAL FACILITY

The crisis of the educational facility and its integration into an urban community is one of flexibility affording constant change in adapting to the evolving housing patterns produced by a transient community.

The learning facility can become a catalyst to revitalize city growth and combined with democratic learning processes becomes a principal factor in attracting and holding citizens. However, the cost of providing adequate facilities to satisfy the needs of a community far exceeds current financial programmes. Overseas solutions to this financial dilemma have evolved broadly in the following categories during the last few years. The group suggestions for the study area fall into all but the first of these categories.

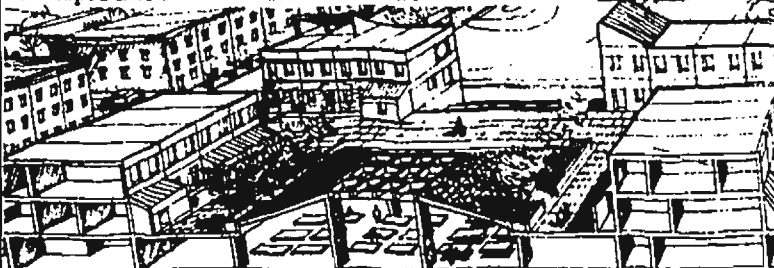
A GENERATOR OF URBAN FORM

It has been argued that the learning process and the related facilities are to become the true generator of urban form. In Pittsburgh the existing high schools are to be combined into 5 great high schools that will with interconnecting transit and transportation patterns form the matrix of the city's future development. An initial high cost master scheme is adopted in preference to eventually more costly, less serviceable piecemeal expansion.



COMBINED OCCUPANCY

There is the joint occupancy concept (exhibited in Chicago and New York) in which school facilities are built into private or public housing projects or even into commercial office buildings. In effect, such joint occupancy schemes provide free sites for public schools. In the case of private schools, they even may result in rental incomes in excess of the costs of debt retirement and operating expenses. The surplus can be poured back into the educational program. Air spaces over expressways or transport corridors are developed into residential and educational facilities.



PERSPECTIVE



Study for utilization of air space over an existing high school in New York City. Architect: Thomas F. Galvin.

SCHOOLS WITHOUT WALLS

By exploiting the resources of the community, schools can exist without walls. This is exemplified by the Parkway Programme now well into its fifth year of operation.

The Parkway Program, Philadelphia's "School without walls," is an innovative program of public education for high school students, and in Philadelphia provides one of the few alternatives to a regular public high school. It now includes 540 students divided equally into 3 units or "communities," each with its own staff and headquarters at different locations in the city. The program is open to any student who submits his name and parent's signature; students are then chosen by public lottery from all eight Philadelphia school districts. The program is based on the idea that the city - any city - is a vast resource for learning and that education takes place in many places other than the classroom. class space, and activities come

Nancy Stein,
Lisa Strick
Kippy Stroud
Beth Kron
Michael Shelton
Melvina Tait
Danae Interactor
Parkway House
Mrs. Termon
Language Staff
Magnet School of
Languages
South Philadelphia
High School
Jan Thomson



Philadelphia's school without walls

Architects
Resource Center
Graphic Design
and Screen
Printing
Creative Dance

Language Courses

Architecture

1837 Race Street
Franklin Institute
Spring Garden Community
Services Center
1812 Green
Wrightman Hall
University of Pennsylvania

South Philadelphia
High School

706 North 26th Street

A piece of a partial list of 110 different subject resources available.

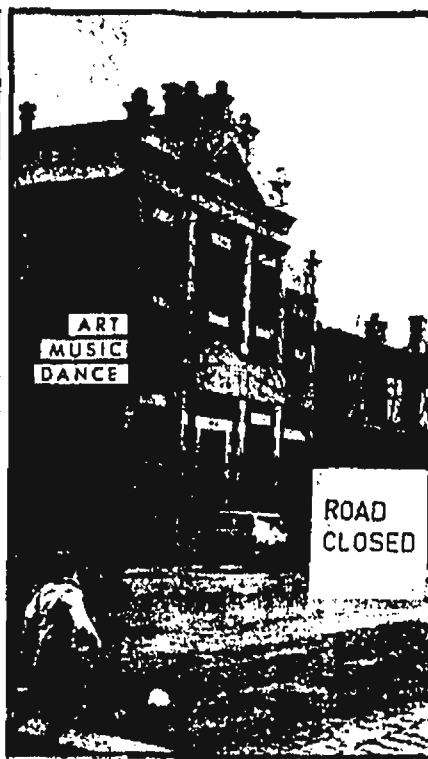
from city resources: businesses, cultural centers, public services, craftsmen and industry. the Parkway Program was put into operation in February 1969

UNDER UTILIZED SPACE IN THE COMMUNITY

Having exploited the spatial possibilities of the existing buildings by using locker rooms, corridors etc as teaching space, schools have begun to look at under-utilized space in their immediate community.

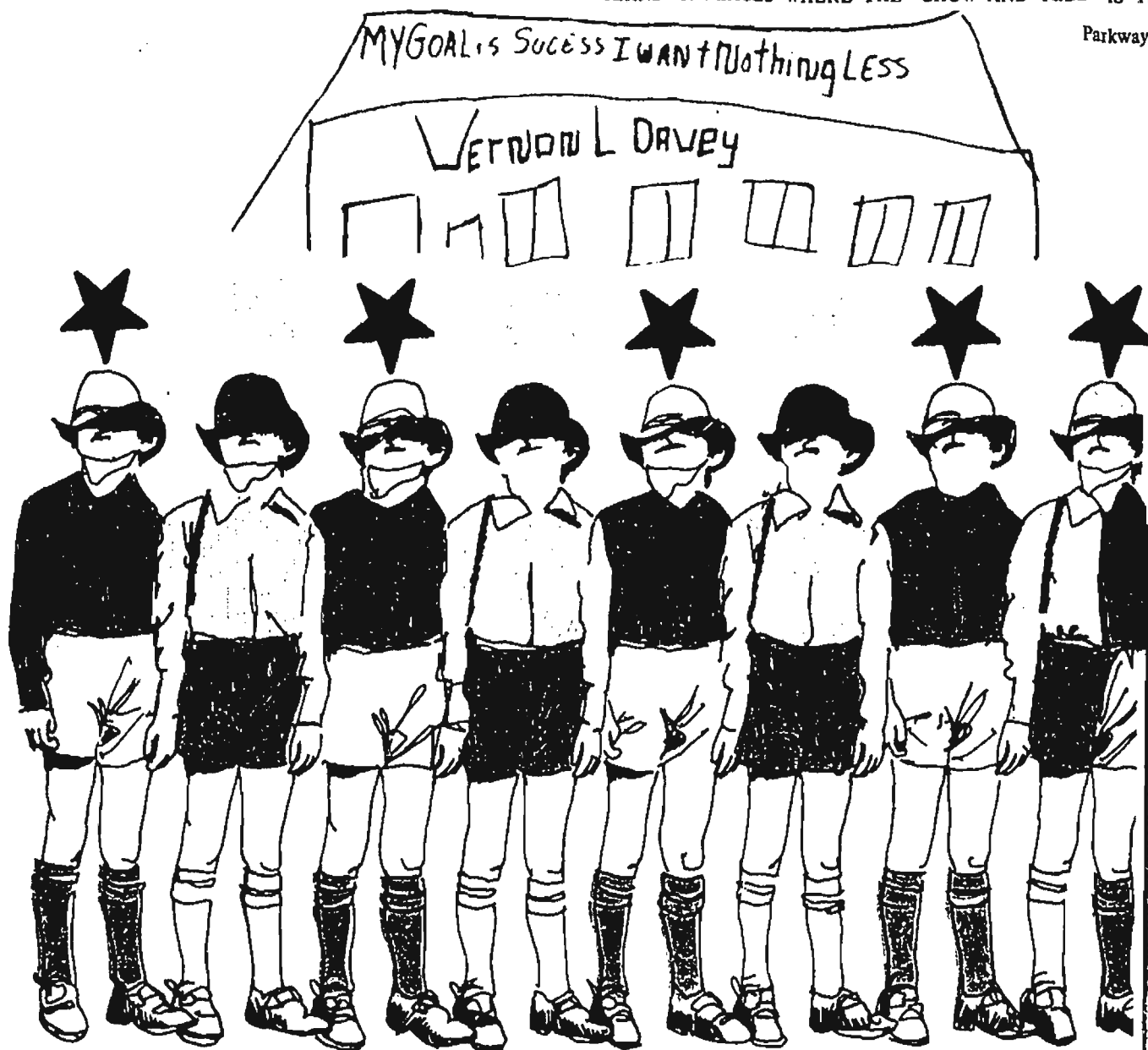
The cities have an often untapped resource in existing commercial and industrial building that can be purchased and renovated for school use at costs substantially below those for acquiring a site, demolishing existing building and erecting a new facility. The scale of conversion is a function of requirement and availability, and is seen to range practically from the conversion of a supermarket to a school down to a terrace house into a library.

Another advantage of using existing buildings (commercial and domestic) to house certain educational types is in the inherent flexibility and the contribution to townscape preservation. Commitment to the purchased structure lasts as long as satisfaction is gained from the educational environment developed in it. The real estate sale resulting from the loss of environmental viability will result in a capital gain. This form of spatial provision is seen in contrast to present school buildings which depreciate rapidly with time and become a liability.



'IDEALLY IT WOULD BE PEOPLE WHO DON'T KNOW THEY ARE TEACHERS HOLDING CONVERSATIONS WITH PEOPLE WHO DON'T KNOW THEY ARE STUDENTS ABOUT THEIR MUTUAL CONCERNS IN PLACES WHERE THE "SHOW AND TELL" IS THE CITY.'

Parkway Philosophy.



"The elite - those who are creative either scientifically or artistically will be educated. They will constitute about 4 or 5 per cent of the population. They will need highly specialised education. Mass education is a dodo". Canadian educationist Professor Parker.

"It is safe to predict that within a decade, if present educational tendencies continue, the present political majority will lose its domination. There is a chance that the professional pride of American educators will reassert itself, and that a rededication to the ethics of their vocation will counteract the drift to ideological commitment so much in evidence today. Whatever is wrong can be remedied only by the educators and intellectuals themselves." Professor Sidney Hook. Quadrant Nov. Dec. 1972.

a.i.p. and education

Education is becoming an important issue in the political sphere. Before the last Federal election Gallup Polls estimated that 25% of the Australian population regarded education as the most important issue. Because of this concern the Federal Cabinet has endorsed sections of the Karmel report recommendations, committing itself to achieving a revised education system, the central theme of which is 'equal opportunity'. The first phase deals with the re-allocation of financial aid, part of an attempt to provide equal distribution of educational resources. Criticism has been made of the primarily quantitative nature of the standards used for assessment of the existing institutes. This fact is acknowledged by the committee members who claim a tight schedule prohibited any other form of consideration.

The DISADVANTAGED SCHOOLS
Karmel found there were schools needing greater than average resources to make them effective. Such schools were poorly provided in buildings, playing areas and facilities and drew their enrolments from communities needing greater assistance from their schools.

The department of Education, in correspondence with us, related the Karmel Report to the Government schools in the South Brisbane Study area:

"In particular, recommendations are made concerning schools with significant proportions of migrant children. The schools in your sample would fall in this category as well as others which the Committee uses to define a 'disadvantaged school'.

The schools referred to were Dutton Park, Primary and Opportunity, West End State and Brisbane State High. The report claims that higher drop-out rates and lower average levels of attainment found in areas of relative poverty are a product of social disadvantage and educational deficiencies and in themselves perpetuate disadvantage.

A crash programme to transform the environment of these schools is evidenced by the following grants for disadvantaged government schools in Qld, for 1974-75.
a) The recommended recurrent grant is \$1,940,000
b) The building grant for re-furbishing and up-grading of buildings and facilities is \$2,400,000.
The effect of these grants on the schools in the area is undefined as yet, although indications of remedial building element are available e.g. State High old building (Vulture St.) is to be sound proofed and air conditioned.

PRIVATE SCHOOLS.

The allocation of finance to the private schools demonstrates that the committee's assessment of resources per child was lowest in St. Lawrence's Christian Brothers College. (Category H), low in St. Ursulas (Category G) and close to the basic figure of \$511 in Somerville House (category D).

\$ grant/student/year.

		P	S	P	S	P	S
D	S. House	70	100	75	115	60	100
G	St. Ursulas	85	130	120	190	60	100
H	St. Lawrence	90	140	135	215	60	100
		1974		1975		Present	

P Primary
S Secondary

All of the private schools gained monetarily, two did so significantly. And if anything the mantle of opinion regarding the superior facilities of some private schools was removed.

EXCERPTS FROM REPORT

Some problems with particular relation to S.B.

- Most Schools lack sufficient resources, both human and material.
- Among schools there are gross inequalities; and
- there are many city schools which draw their pupils from populations that suffer grave socio economic disadvantages.

Some SOLUTIONS.

- The States will need to employ outside building consultants in addition to their architectural and building staff;
- The need for restriction of large scale commercial buildings, giving essential community service construction a higher priority; and
- the value of experimentation in the forms that the school community should take.

TRENDS

The report follows through from overseas trends. In 1968, 61% of applications for Model Cities Grants in America mentioned education in their goal priority sections. The areas of interest in these Model cities proposals were.

- efforts to link the schools and the community.
- efforts to link education and employment.
- innovative efforts to re-allocate resources and raise structure and teaching methods to upgrade the quality of education.

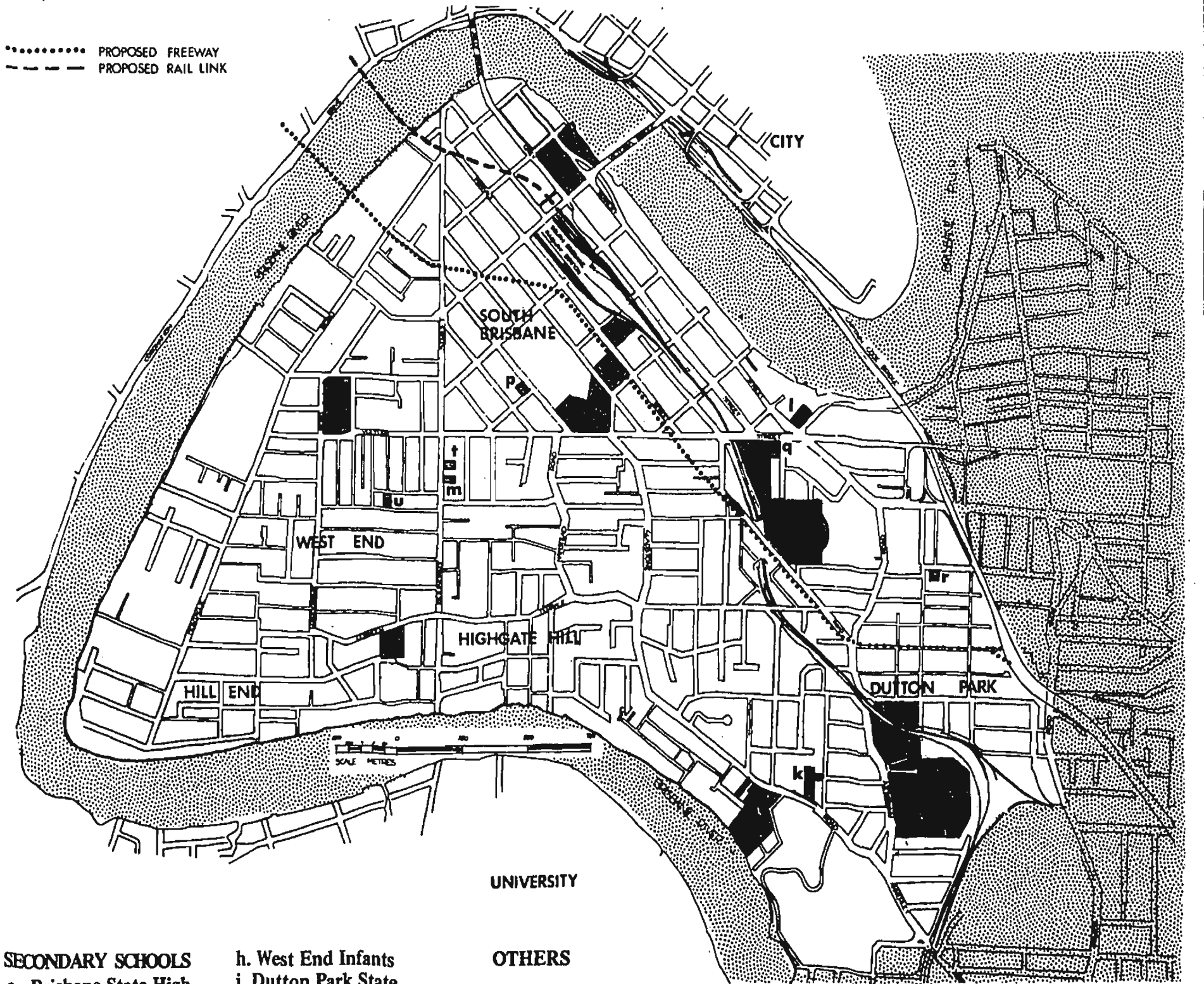
A THOUGHT.

Hopefully the government will now act upon the inequalities in the opportunity for educational achievement, for it isn't satisfactory to provide equal access to educational resources. Provision of education environments that free a persons learning potential while removing the barrier of racial and social inequalities is essential.



The selected study area encompasses the suburbs of West End, Hill End, Highgate Hill, Dutton Park and South Brisbane, and, for want of a better name, was called the South Brisbane Study Area. It cannot be denied that the selection of this area was influenced greatly by its geographical location. With the loop of the Brisbane River taking care of the northern, southern and western boundaries it was a matter of how far to extend eastwards.

As far as the faculty was concerned, there never was an eastern boundary, the stop-off point being either determined by where the map finished or where each individual or group felt that "the character of the area changed". We soon realized that our education Study Area could never be considered in isolation, however because of practical restraints, had to form some definite boundary. The selection of the South East freeway came about when we found that 90% of the children from Dutton Park State School lived on the West End/Highgate Hill side of it, besides a freeway is almost as good a geographical barrier as a river. From the freeway it was a matter of following the railway line to the Dutton Park cemetery back to the river again.



SECONDARY SCHOOLS

- a. Brisbane State High
- b. Somerville House
- c. St. Laurences
- d. St. Ursulas

PRIMARY SCHOOLS

- e. St. Itas
- f. St. Francis
- g. West End Primary

h. West End Infants

i. Dutton Park State

SPECIAL SCHOOLS

- j. Dutton Pk. Opportunity
- k. Qld. School for the Deaf. (Gladstone Road)

LIBRARIES

- l. South Brisbane Library
- m. West End Library

OTHERS

- n. Proposed Art Gallery
- o. South Brisbane Tech College
- p. Greek School
- q. Conservatorium of Music
- r. Russian School
- s. Boggo Road Jail
- t. Kurilpa Child Care
- u. West End Kindergarten

Because of the close proximity to the city centre South Brisbane has developed into a placement area for many of the cultural and community service institutes essential to the Brisbane metropolitan district. While the Conservatorium of Music, Mater Hospital, Archives and Boggo Road Jail are existing examples of these institute the proposals for the Queensland Art Gallery and Blue Nursing Centre further support this trend.

planning impacts

There are three significant planning impacts which will evolve in the future as a result of existing trends. They fall into the headings of industrial encroachment, transportation corridors and dwelling patterns and each exhibits a dynamic influence upon future planning proposals for the area.

INDUSTRIAL ENCROACHMENT

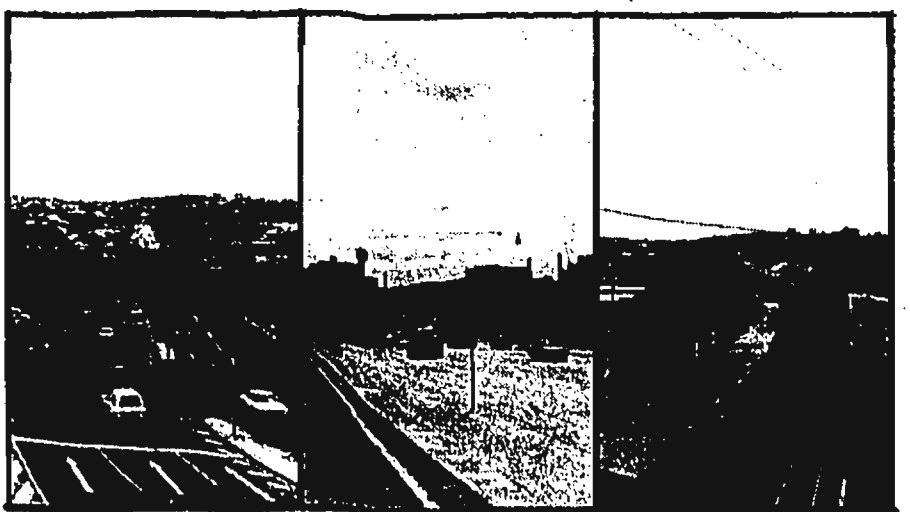
The consultant body for the Brisbane Freeway design, Wilbur Smith and Associates, has developed a projected land use map for the year 2000 which incorporates the whole metropolitan region. The map indicates that at least 1/3 of total land in the study area is to become occupied by industry. West End Primary and Infants School is seen to be in the amoebic clutch of an industrial and commercial precinct.

Although 70% of industry in the area performs in a storage, warehouse capacity there is sufficient obnoxious industry present to demonstrate the initial undesirable proximity to the city centre. Industrial encroachment reinforced by council zoning attacks the residential structure in the area like a cancer and fosters

heavy industrial traffic and a general lack of environmental quality.

TRANSPORTATION CORRIDORS.

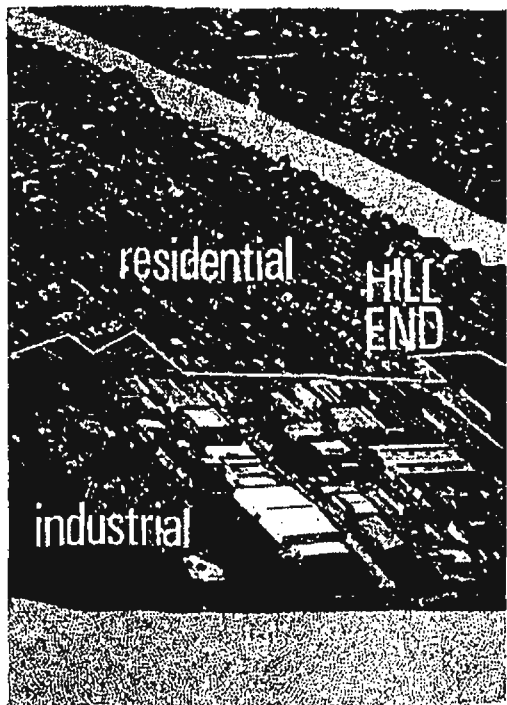
Inbound traffic from the south side travels down Grey St., through traffic follows on to the William Jolly Bridge while city traffic turns over the Victoria Bridge. During peak hours this road becomes a 6 lane avenue. Outbound traffic from the city travels down the one way Stanley St. at great volume during peak hours (4 lanes), a loading that will decrease slightly with each extension to the Sth. East Freeway. Complementing the road system is the rail line terminating at Sth. Brisbane station which necessitates city users walking or riding across the Victoria Bridge. On a typical week day 2347 people cross the Bridge for the rail station.



Grey Street

Stanley Street

Rail Line



PROPOSALS

Future transportation proposals consist of constructing a Merivale rail bridge link with the city beginning in 1974 and construction of the last section of the Central Freeway, not before 1985. These proposals emphasize the existing pattern of through traffic resulting in the establishment of large transportation corridors through the northern edge of the study area. (refer to map).

RAIL

The rail link up will provide greater cross town travel potential for the community. It will allow a more effective utilization of facilities such as the new art gallery as an educational environment for the less mobile school age children. As young people have exercised their increased individual mobility, evidenced by the suburban sprawl, their children have forfeited pedestrian access to the range of educational stimuli offered by higher density urban communities. Thus the centralised transport corridors provide remedial but unresourceful access for the suburban dweller to more culturally and historically established city areas.

FREEWAYS

Allowance for the construction of an interchange between the existing South East Freeway and the proposed section of the Central Freeway is indicated by the widened piece of accrued land occupied by the freeway (refer map). Since two interchanges are proposed in and close to South Brisbane discussion as to the construction date, if ever, becomes important. Land surrounding interchanges although costly attracts industry and industry brings its own high level of environmental impact.

Historically state government schools were placed on marginal land and it appears the discordant placement of the freeway is a restatement of this priority rating. A desperate collision course with school boundaries by the freeway planners has produced what could

become the single most disruptive element to the continuing function of the schools. The estimated 1985 figure of 74,000 cars per day on this section of the freeway all pass by St. Lawrence's College, Somerville House, Brisbane State High and South Brisbane Technical College. Parts of State High land are actually to be accrued by the right of way programme to provide freeway land. (refer to map for proximity of schools to freeway).

Freeways are like parasitic organisms in that once a city becomes committed to such a scheme it has to increase freeway capacity proportionately to metropolitan growth rates. It is worth recalling that the present scheme when totally constructed was designed to effectively carry projected traffic volumes up only until 1985.

NOISE

The raised freeway is purported to produce little noise from its 74,000 cars per day when travelling freely, but interchanges mean gear changes and brakes and that means noise, a lot of noise in South Brisbane. Trains cannot claim any lack of noise making potential, while at Dutton Park Primary our conversation was punctuated regularly with trains which presently pass through there at the rate of 357 per 24hr. day. The Merivale Rail Bridge is yet to be constructed and will create even greater numbers, bad news for those schools. The emphasis presently being placed on these transport corridors could we feel justify dosing down some of the super-adjacent institutes, to be relocated elsewhere in the study area at Government expense.



DWELLING PATTERNS

1971 census data shows that there are no holiday homes in South Brisbane. From 1971-1986 the area will experience a 20% decrease in population. Contrasting this the 20-50 years age group rises from 42% of population in 1971 to 50.6% of population in 1986.

This 20-50 year age group represents the 'workforce' and within this group the influx is greatest for the 20-30 year olds. It is evident that a large portion of this transient youthful sector is housed in new flatting in the area.

54% of the total population live in flats
40% live in detached houses.

Nearly 20% of flat dwellers live in blocks containing more than 9 flats. Usually these flats are a 3 storey walk up type constructed of brick and reinforced concrete. This building type represents the predominating form of development occurring in South Brisbane and contributes strongly to the

changing dwelling pattern.

Larger tower blocks of up to 8 stories providing saleable units serviced by elevators are becoming popular and unfortunately prominent on the townscape. These medium rise towers appear as if offsprings from the ubiquitous big brother Torbreck.

Lack of commitment to the area by developers results in ill considered building element. With cherishable few exceptions any existing site irregularities or plant growth are decimated by a levelled concrete platform above which the building rises. This treatment cuts site maintenance costs to almost nil.

Both the unit towers and the flatting blocks are having an impact on the heterogeneous character of the Study Area. Trends indicate the diversity of the existing environment is to become dominated by the new-dwelling mono-culture with its predictable, repetitive statements.

population characteristics

The area exhibits population characteristics that are prevalent in inner suburban districts in all of the 10 major metropolitan areas in Australia. That is: a high proportion of migrants; significant aboriginal community; low income families, and a large transient sector.

MIGRANTS

1971 census data shows that the overseas born population in the Study Area is approximately 30% of the total, with Greeks forming the majority. However figures obtained from schools which draw a large proportion of their population from the area (West End and Dutton Park State School, Brisbane State High) indicate that 40% to 50% of their students are of non-English migrant extraction. The majority being Greek with Italians, Lebanese, Turks, Yugoslavs and Asians also being prominent. It was emphasised, particularly by the primary schools, that difficulties resulting from the home environment of a large number of these students parallel those of newly arrived migrant children.

There are probably two reasons why Southern European settlement occurs in this area: firstly, migrants from Greece and Italy have not only been unskilled on arrival, (figures show this is so for as high as 74% of the Greeks and 48% of Italians), but have usually migrated without government assistance, restricted incomes and debts incurred from passage costs have limited their choice of housing value and quality. Secondly, many Southern European prefer to live with their compatriots and near their ethnic institutions and shops.

ABORIGINES

Official figures on the 1971 census show that 2766 people in the Brisbane statistical division (which includes Ipswich and Redcliffe) identified themselves as aborigines. The South city statistical district which gives a good representation of the population in the study area has 215 aborigines or 8% of the total Brisbane figure.

The total number of children of primarily aboriginal extraction attending schools in the area is 61, of which 8 are secondary students. The South Brisbane area is significant to the aboriginal community of Brisbane. It contains Opal House and the Born Free Club as well as the newly acquired student Hostel (previously the Baptist Theological College). Manhattan and Musgrave parks are other important elements in the vicinity since they are two of the rare spaces in Brisbane where aborigines can "legally loiter".

The urban aboriginal situation warrants specialized in depth studies in terms of housing, education, employment and health, education can hardly be considered as an isolated aspect. An important issue is to develop a perspective of motivational forces behind urban aboriginal behaviour and we feel that this could best be carried out by a multi disciplinary design team.

LOW INCOME EARNERS

Occupation characteristics of the area indicate a high proportion of low income earners as well as a fair proportion of professional people.

Occupation	Study Area	Qld Figures
Professional, Technical and Related Workers.	12%	9%
Tradesmen, Production Process Workers, Labourers etc.	36%	29%

The workforce is nearly half of the total population and exhibits educational qualification levels much below the State average.

AGE DISTRIBUTION

The compound of diverse elements responsible for the character of the area is discernable in the population age distribution. At present there are fewer children, 0 to 14 years, than would be expected, being about two thirds that of the Queensland average percentage. The major workforce age group, 20 to 30 years, is greater than average, middle aged distribution is about average and the aged population above 60 years is approximately one third greater than the Queensland norm.

Population projections for the next decade forecast a decline in the overall population of the area with a greater concentration in the major workforce age group. Further decreases in the number of children and gradual decreases in the aged population are also expected.

Information available from the schools indicates a large number of "latchkey" children who are neglected because of their dual working parents. The organization, Parents without Partners, has for some time been endeavouring to set up after-school recreation centres in the area for children of one-parent families and where both parents are working.

MOBILITY

A survey carried out by the fourth year students in June this year gives an indication of the mobility of the population. Of the 249 householders interviewed 20% had been in the area for less than a year and nearly another 20% had lived in the area between 1 and 5 years; these figures correspond to

data received from some of the schools. West End Primary School has a turnover of 30% of its students annually and the Infants School has an even higher percentage, last year having a turnover of 43% and by September this year already a third of the pupils enrolled at the beginning of the year had left. Even St. Ita's Catholic School, Dutton Park has a figure of 7% for students that have left during the year. These figures do not mean that there is a decrease in population during the year since these students are replaced from other families that move into the area.

This state of flux in the community presents educational problems to the teachers. Not enough time is available to determine individual needs of the children, and to further aggravate the problem, these children often come from families with marital difficulties.

BROKEN HOMES

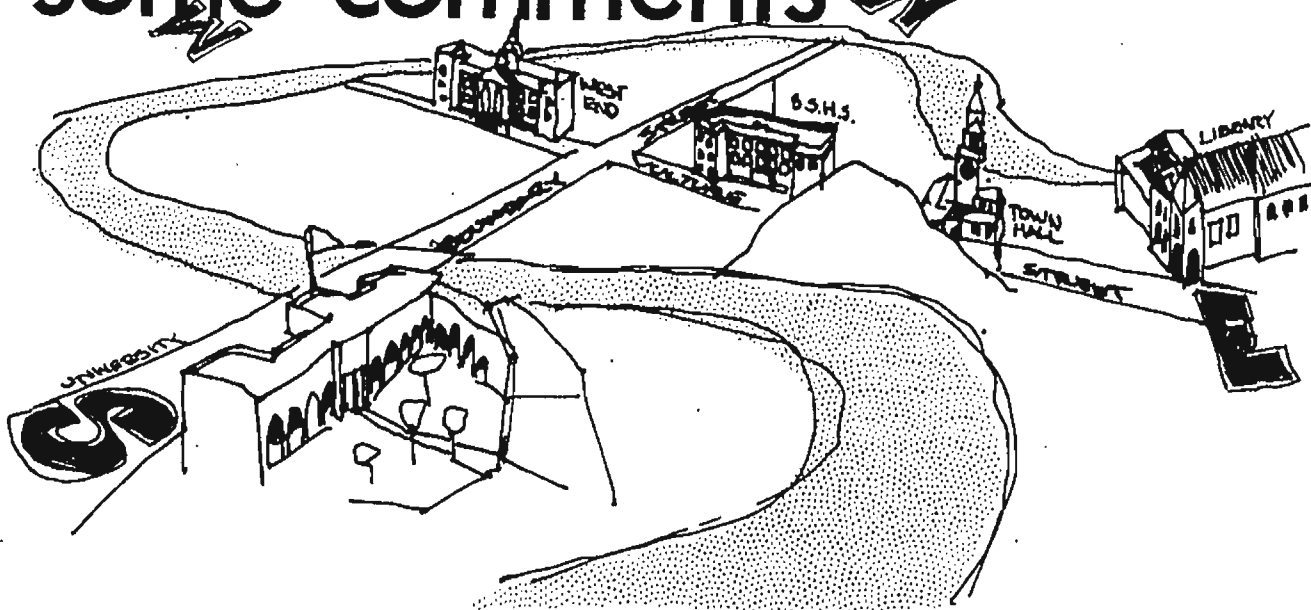
15% of the total population in the study area is either permanently separated divorced or widowed. (Compared to the Queensland norm of 8%). The percentage of the population from broken families would be considerably higher than this figure, since allowance has to be made for the children whose parents are in these situations.

The schools in the area with high proportions of children from broken homes are the State Primary and Infants schools. At one school one fifth of the children are either from separated, repaired or single parent families. It is significant to note that only one of these children is of migrant background, the remainder coming from Australian families with low socio-economic ratings.



education south brisbane

some comments



PUBLIC SCHOOLS

Differences of planning for public and private learning institutes in the area are evident. Most State built schools tend to provide harsh physical environments while the private schools have been more sensitive in their placement of buildings, facilities etc. Brisbane State High Main Building and the West End Primary School were both built in the same era and in the same monumental style having similar facade treatment. It appears that they were a result of a romantic town planning scheme, being axially equidistant and on a crossroad system incorporating the old Town Hall (Conservatorium of Music) and intended to be linked with the University by a bridge at the end of Boundary Street. Needless to say the grid system used in the plan points north-south and east-west, even in those days the tee square/set square combination was beginning to have effect on the life style of the community.

Two of the public school buildings (Dutton Park State and West End Infants) are pre-1900 and of some historical value. These schools however are the most disadvantaged in the area and this is partially due to the restrictions imposed by the physical environments. Inadequate natural lighting, inflexible planning arrangements of rooms and oversealed proportions are minor compared to the teaching problems encountered, however their aggravation does not help in the

understanding of the complex social situation. It is obvious that these schools should be brought up to standard, this either means remodelling or demolition (removal). At present the Queensland Department of Works has a prototype system for the design of new schools and it would be expected that, rather than remodel, preference would be given to this system.

The Dutton Park Opportunity School is an example of a newly built departmental school in the area. While it is a school designed for children with special problems, offering freedom of movement and facilities for a variety of activities, the same spatial concept could be incorporated in many existing structures.

THE PRIVATE SCHOOLS

The private schools have some of the most advantageous sites in the area. The three Catholic schools are built on parish land that was acquired early in the area's history. These schools are situated on some of the highest points in the district making the outlook a bit more stimulating than industry, freeways and railway lines.

The location of Somerville House was probably originally selected because of its proximity to the old Town Hall (present Conservatorium of Music) and would have been one of the choice sites in the area. (Refer to 'transportation corridors' for the present situation.)



OPEN SPACES

This can be considered in the categories of: cleared space of oval dimensions for vigorous running activities, examples of which are athletics, football, hockey, soccer, etc; smaller cleared spaces for vigorous contained activities such as ballgames, basketball, volleyball, gymnastics, etc. and; areas of natural terrain or landscaped terrain for a whole spectrum of milder regressive activities.

Without exception the schools visited were drastically short of open space. This is the typical problem facing schools in the urban locations where building programmes, to cater for the increased enrolments,

whittles away the small proportion of open space available. Most of the schools utilize open space outside their boundaries and this involves regular 'busing' of students. (refer mini bus proposal).

St. Laurence's College owns a group of ovals several miles from the study area and this provides one immediate solution. Somerville House frequently uses the Brisbane Cricket Grounds for athletics. Brisbane State High has one oval for 1850 students and relies heavily on the neighbourliness of other schools for support. Dutton Park Opportunity and Primary Schools share one oval which is at least half bare of grass due to constant usage and lack of sufficient maintenance. West End Primary uses Davies Park oval

The total population of the area is nearly 22,000 of which there are 2,000 primary, 850 secondary, and 1650 children of non school age.

The majority of school age children attend a diversity of educational institutes within the area which cater for children from a range of socio-economic backgrounds. A larger percentage of children from disadvantaged families naturally gravitate towards the "free" public schools whilst the private schools attract the more advantaged sector. It must be noted however that the small fee for enrolment at the private primary schools is comparable to the voluntary donations asked by the public schools.

An examination of the curricula offered at the secondary schools in the area indicated the lack of technical/industrial courses that are available for boys. Students we have spoken with attend Yeronga High rather than Brisbane State High because it has more to offer in this field.

SCHOOL ENROLMENTS IN THE STUDY AREA

SECONDARY PUBLIC	STUDENTS
Brisbane State High	1850
SECONDARY PRIVATE	
Somerville House	517
St. Ursulas	280
St. Laurences	650
PRIMARY PUBLIC	
Dutton Park	506
West End Primary	550
West End Infants	261
PRIMARY PRIVATE	
Somerville House	180
St. Laurences	450
St. Itas	180
St. Francis	166
SPECIAL	
Dutton Park Opportunity	130
TOTAL	5720

TRENDS

Population projections for the next thirteen years predict almost a halving of the school age group with a less decrease in the overall population. This trend is evidenced by the closing of St. Mary's, Peel Street, and the reduction of the number of grades to be accepted at St. Francis' (although the St. Francis' situation is also a result of other influences). The closing of any school results in an increased enrolment at neighbouring institutes, thus, if the projections are accurate, we can expect fluctuating populations in the primary schools for a number of years.

The situation will probably have greatest effect in the late 1980's. By this time it could be feasible to maintain one of the two main primary schools, Dutton Park or West End, as a school and utilize the remaining institute as a community centre or complementary resource centre. (See later suggestion).

The secondary schools in South Brisbane are in a difference situation because of their accessibility to public transport and less commitment to student numbers from the area.

and Musgrave Park Tennis courts.

When considering these aspects it becomes evident that a closer look at existing usable open space is required. And where better to start than Musgrave Park, an obvious under-utilized community resource, being the only sizable open public space in South Brisbane.

After school hours the children of the neighbourhood unit play on the streets. Utilizing commonsense they stick primarily to dead end streets. By catering for these activities and designation places where they will occur a more resourceful development of this trend could come about.

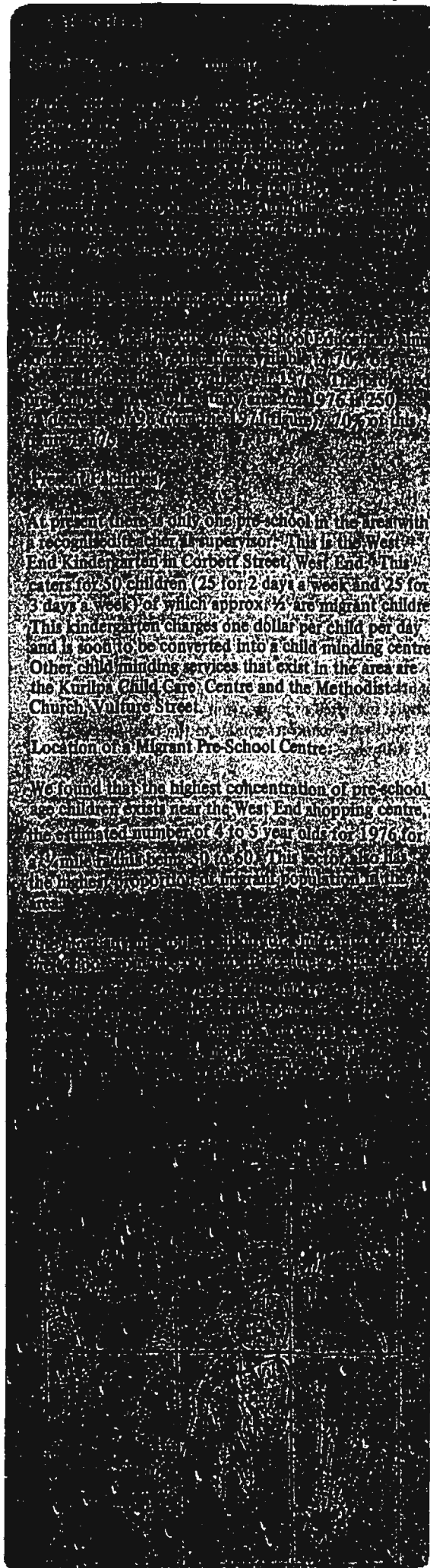


Heavy excavation work being undertaken in an effort to provide suitable open space for school activities. 1. St. Ursulas 2. St. Itas.

some SUGGESTIONS

The remainder of this article deals individually with some of the planning solutions presently being formulated:

- A Pre-school
- A Mini-bus Service
- Zoning and Education
- Complimentary Resource Facility
- Air Rights at Dutton Park
- The Neighbourhood Unit
- Environmental Studies



ZONING AND EDUCATION

A short perusal of an 'existing' land use map for South Brisbane, prepared by the Town Planning students, demonstrates the complexity of the developing land use pattern. A similar perusal of a Brisbane City Council zoning proposal map indicates the arbitrary borders between areas and generally the provision for more industry, more low and medium rise dwelling and more commercial activity.

Some schools will find themselves surrounded by industry, others by tower blocks, still others by commercial activity and finally combinations of all three. Commercial land use brings more traffic trips and obviously more noise. Industrial land use indicates heavy forms of transportation.

Spot Zoning around schools seems a workable solution that will provide the un-considered institutes with buffer areas and maintain something of the adjacent urban diversity. A major criticism of existing council proposals is that they are too general and tend to detract from the heterogeneity of the area. The group is developing a set of proposals for zoning patterns as related to the educational institutions. It will be based on information from existing landuse maps, B.C.C. zoning proposals and the projected Wilbur Smith zoning map for the year 2000.

A MINI BUS SERVICE

The problem of transport to and from educational excursions has been a problem for not only the more financially deprived schools but also for some of the larger secondary schools with small specialised classes. A bus with a capacity of 20 or 30 would be ideal for a class or a one supervisor teacher unit. A rostering system could be arranged so that one school would not dominate the facility.

Whilst the service could exist by itself, catering solely for the educational institutes, it would be advantageous if it was integrated as a community service, hopefully fostering better school community relations (encouraged by the Karmel Report). Earlier in the year we recommended a mini bus service to supplement the present City Council routes in the area.

'A mini bus service has the obvious advantage of personalised service and a greater frequency than

normal services. Such a service could be used in the study area particularly to encourage shopping at West End shopping centre since: the frequency of the Dornoch Terrace service (Route 29) is low, especially after peak hours when most shopping expeditions are carried out; the existing West End service (Route 177) has a limited route (following the old tram line), with emphasis placed on catering for the University ferry; and the grades, curves, and widths of streets in the area are such that city council buses have manouvability difficulties (particularly true of streets around Dornoch Terrace).'

Administration of the service could be carried out by the Brisbane City Council with commitment by the Education Department (it should be a free service to most of the schools to encourage environmental studies). We are still investigating the numbers of buses required and the location for the small depot and service bay, (doubling as a complimentary resource facility for the district?)



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COMPLEMENTARY RESOURCE FACILITY

The establishment in an existing structure (eg. warehouse) of a facility that complements and expands educational programmes of the areas schools. This would be achieved with:
scarce equipment,
specialized commercial and industrial exhibits and machinery,
a variety of educational, technical and cultural displays.

A comprehensive facility for all city schools could even have specialist personell on the staff.

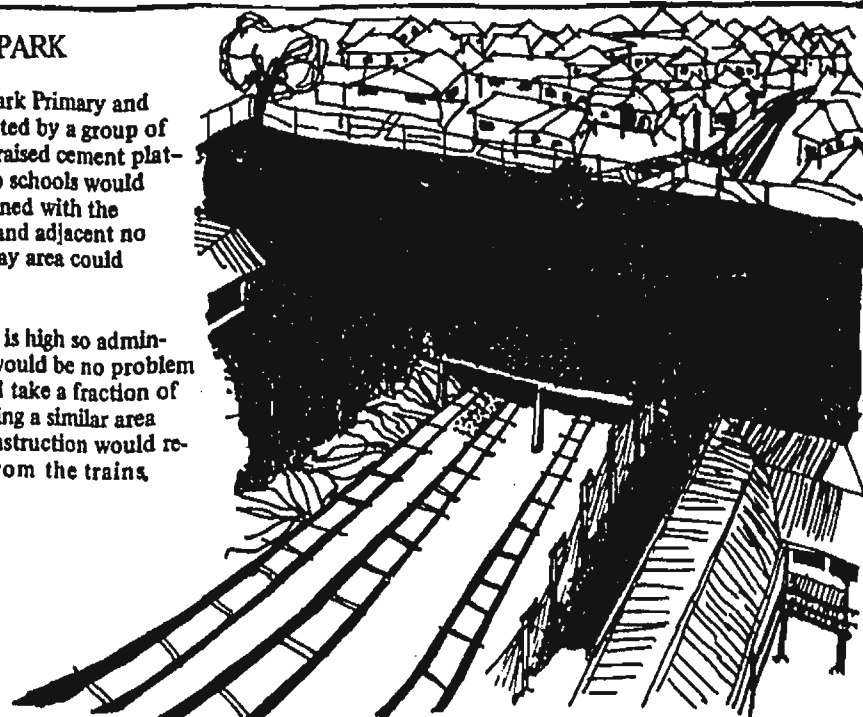
The complementary resource centre cannot be a finite solution to the immediate, specialist, consensus needs of the community but be capable of changing to provide the different resources to complement the altered needs.



AIR RIGHTS AT DUTTON PARK

The two adjacent schools, Dutton Park Primary and Dutton Park Opportunity are separated by a group of three train lines. Construction of a raised cement platform over these lines joining the two schools would result in a larger open space. Combined with the existing smaller area of each school and adjacent no through roads a football field size play area could be developed.

Co-operation between the principals is high so administration of such a combined space would be no problem. The construction when turfed would take a fraction of the cost of demolishing and developing a similar area nearby. An extra asset of such a construction would result from the baffling of noise from the trains.



ENVIRONMENTAL STUDIES

Official Government policy in Queensland per 'Environmental Control' Queensland Government January '73

'Education is a key factor in any environmental control programme. The Education Department, aware of the vital role of education, encourages the inclusion of environmental studies in primary and secondary school curricula, the establishment of environmental study areas in schools and the use of natural areas for environmental studies; and participation in specific and state wide ecological projects and surveys'.

In view of the emphasis of this declaration one is disappointed to find next to no such activity occurring in the study area. In some of the more progressive independent schools in Australia creative synthesis has supplanted the former analytical approach to the curricular and cut right across the conventional distinction between subjects.

The limited evidence of environmental study occurring in the State primary schools amounted to an almost regulation fish tank per class room, invariably empty. Ample evidence of studies of a high level of comprehension are available from students of progressive schools. The secondary schools we visited were convinced that environmental study was a recent phenomena existing as a separate course under special instruction. This is unfortunate considering the resources of the surrounding area.

South Brisbane is an ideal source of Stimuli for urban environmental studies, being in such a dynamic state it exhibits all the major trends in big city problems and changes. Pollution, expressways, illogical land zoning cosmopolitanism, vandalism, violence and a wide socio-economic spectrum are a few aspects of interest.

IDENTIFYING PROCESSES

Furthermore, with co-operation from commercial and industrial sectors the functioning of the community can be exposed as a learning experience. All levels of

industries should be willing to identify their production processes, this can be achieved by labelling the functions of machinery and equipment used and further supplementing this a display in words, photographs, models and diagrams placed in a position accessible to the general public.

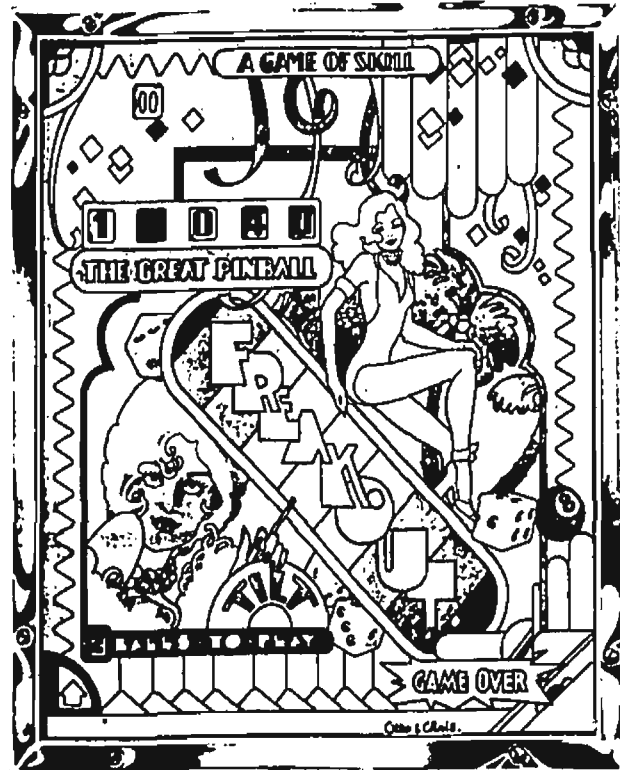


DOMICILARY SERVICES

An expansion of awareness is best achieved by first hand experience. Student participators in domiciliary services on a voluntary basis (Initially in school attendance time) could bring a rapport between the extreme sectors of a community who would probably never otherwise interact. One facet of the Greek culture is the maintenance of the elderly through their twilight years in the domestic scene.

Two groups in Australian society suffer forms of social ostracism, one is the aged who are sentenced to confinement in low standard high rent flats or sinisterly pristine old aged homes. Secondly there is the pubescent group whose physical and mental changes appear as if an embarrassment to their peers. For this group little provision is made in terms of recreation facilities. South Brisbane can produce either pin ball kings or champion swimmers.

Live clean...Think clean..



Lets have an eco theme pinball machine.

FARMLET

For the younger children in the area, Pre-School and Primary up to Junior High, the establishment of a small farmlet would allow a closer association with some of the common domestic animals. It is felt that a cow, a few sheep or goats and a water pond (tortoises, lillies etc), space for maintenance and plant cultivation would form the basis of this unit, which could be positioned in one of the backyard spaces in a neighbourhood unit (refer heading neighbourhood units). It would be advantageous to have the farmlet attached, or in proximity of, a Creative Leisure Centre for pre-schoolers similar to the type operating in Balmain, Sydney.

THE NEIGHBOURHOOD UNIT

A visual inspection of open space in the neighbourhood unit, (we felt this was the scale at which play area solutions should be provided) prompted by the kids on the streets, revealed several sizable tracts of overgrown land at the rear of the houses; Allotments are very deep

and narrow, the depth is such that many residents have fenced off up to 1/3 of the site to cut maintenance time down. The result is a topographically variable area of land rich in texture due to stored solid wastes and heavy plant growths. It is rendered useless for any recreational activity by the ubiquitous fences. We have

documented this type of available space in our neighbourhood and intend soliciting residents opinion on a set of suggestions regarding its utilization as a recreation area for the children. Basically all it requires is removal of sections of fence and a gesture of approval to the kids to use the opened space.



Under utilized space at the back of our house Baynes Street, West End.

Although our primary aim is one of greater integration the actual range of solutions and proposals is quite diversified. When enquiring about the needs of the institutes we were often confronted with building proposals that were intended to satisfy individual needs and were not far from implementation. We became involved in some of those proposals.

To date involvement has ranged from small elements such as playgrounds to larger facility blocks, from essentially individual planning to planning on a community - school integrational level and from the immediately applicable to the more tentative proposals.

An emphasis is being placed on provision of adequate educational environments for the younger children. Pre school and primary experiences contribute strongly to the individuals makeup. This follows

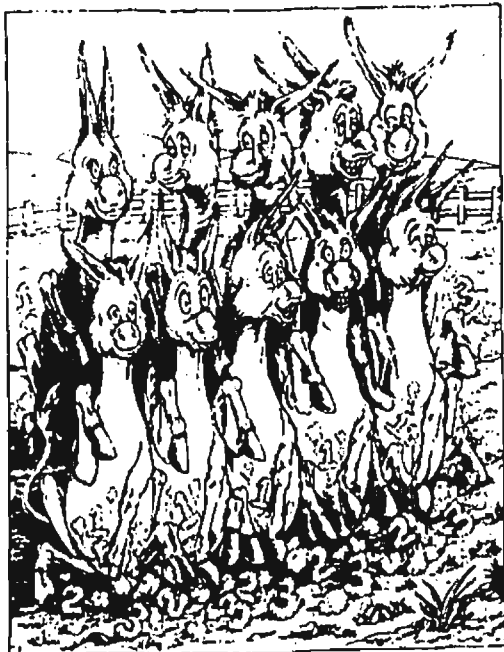
overseas trends where often proportionately heavier financial commitment is made for achieving education in the young formative years.

It is important to influence decisions pertaining to the provision of educational environments in South Brisbane. This involves dissemination of findings and proposals to the governing bodies among whom are the Old Education Department and its planning authority the State Department of Works, the corporate bodies behind the private schools and their planning consultants, and related branches of other state and Local Government Departments e.g., Parks, Roads and Rail. We intend to demonstrate to those persons involved in education in S.B. area the potential of the resources in the area and gain their interest in a working relationship regarding proposals.

Anyone interested in our work and who is willing to contribute, even criticism, can contact us through the faculty or P.O. Box 34, ST. LUCIA. The group will definitely be functioning until the end of 74 and apart from the S.B. study has no other specific programme as yet. This article is a summary to date of an ongoing study that we have been conducting for two terms. We are making no effort to list references since such a list would take up more space than we are willing to sacrifice. We would however like to thank all those that have helped us, and in particular the principals and teachers of the schools; Dr McDonald (Geog. Dept.); the Town Planning people; Colleen Pashley and her assistant Annette Long; and Darcy and Rafe.

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Kamal first met Vairagya Vidya on a walk around the perimeter of town.

Vairagya Vidya: The problems of life stem from indecision. Our footsteps on our path are not firm because of constant intervention of doubts as to the worth of the course we have selected. As if on a journey troubled by unforeseen events and disturbing obstacles, we forget our initial determination in facing trials along the way. We have grown accustomed to acting in uncertain ways and changing our minds due to our inability to perfectly solve our problems by any course of action we may attempt to apply to our purpose. We must gain success by getting in hand the decisive solution to life's threats and never being shaken into empty-handed despair by any surprise or banality. We must serve the most worthy objective of human life. The romantic ideal of a man, who is actually a fool, sticking to his folly to the bitter end is not noble. The noble man is the same man persevering in the noble ambition.

Kamal: It seems to be the nature of the mind to change. This fickleness is generally very unpleasant. We expect our friends to keep promises they have made us, but again we abandon reciprocal responsibility in our weakness, under the order of selfish sensuous ambitions. The standard of determination is attained by only a few extraordinary men.

Vairagya Vidya: Fixedness can be perfectly developed in subservience to the unalloyed truth alone. Therefore we must search out the truth or the real reality and proceed to live up to the truth when it has been found.

Kamal: Is all existence rationally organised or is it unorganised? If it is organised, by what is it organised? I think the world is organised by super-intelligence beyond the limitations of phenomena and noumena.

Vairagya Vidya: This will prove to be the consistent view in all cases of philosophical inquiry. But is philosophical inquiry valid? What else can we utilise to approach the truth?

Kamal: Some favour sentiment. I mean blind faith in an agent promising salvation. If it has been accepted by the forefathers, their mutual acquiescence is supposed to guarantee the validity of the selected sentiment.

Vairagya Vidya: Sentiment is often misdirected and turned to fanaticism or unreasoning prejudice. But we need the philosophical inquiry which gives full scope to our devotional aptitude.

Kamal: How can we understand God?

Vairagya Vidya: The conception of God is of the Fullest. No limitations should be imposed on the Supreme. It is for this reason that the method of absolute self-surrender has urgent priority in our effort to realise God. We say surrender to God, and surrender means factual submission to the superior in body, mind and soul. There is no question of reserving any part of our resources of body, mind and soul for private enjoyment, leaving aside God's worship. By all our activity, speech and thought we must be dovetailed with God's will. That should be practically tested by one more advanced on the path of spiritual progress. We should not be afraid to be scrutinised by such a *bona fide* representative of God if we are sincere in our purpose. The question of placing ourselves under the guidance of one more advanced in surrender to God deals in the necessity for a regular succession of teachers and disciples to preserve the purity of the devotional service intact. The disciplic succession is a most important aspect of the pure devotional service of the Supreme Lord. Through that manifestive agency God conveys His revelations. Godhead is light; ignorance is darkness. When there is light, darkness cannot remain. It will be possible to have the conception of Godhead when we are in touch with Him via the disciplic chain, just as it is possible to have illumination in a light fixture when it is connected to the powerhouse. And although the light of our fixture is limited the power flowing through the lines from the powerhouse is not. Similarly our conception of Godhead can be considered full in terms of our limited capacity, but cannot encompass or limit the actual fullness of God, which cannot be contained in our humble receptacle.

Kamal: Many say that words are useless vanities.

Vairagya Vidya: Words are sounds which purport to announce objects and their components. Ideas are certain of these objects which attempt to reveal truths. An idea may be no more identical with truth than a sound with the object it signifies, but the value of ideas and words cannot thereby be minimised. Words and ideas are indicators by which man's mind is directed on the path of truth.

But words have the potency to delude as well as to enlighten us. The potency of words which diverts our minds from realising the non-dual substantive Reality of Godhead is the potency productive of ignorance. The enlightening potency of words expresses Godhead, points to Godhead, the Absolute Knowledge.

I want to express myself not in terms of precocity but in terms of truth. Communication will always be the successful combination or juxtaposition of words at the right time before a receptive audience. As the time or the audi-

ence changes, the necessary words will also have to change even to express the same truth. So different writings beg to receive the appreciation of various readers in the proper time. We can hardly condemn an author whose desire was to explore the truth for having selected words unimagined, unaccepted or scorned by ourselves. At some time the same words may mean their fullest import to us as intended by the author. Truth should be the goal of all speech. What truth? The totally relative and unsubstantiable truth? Indeed the social reality is hypothetical and not necessarily identical with truth. If it is replied that sincerity is required in the pursuit of Truth, there is equal opportunity for a skeptic to reply, "That is an even more ineffable commodity." So how can truth be defined? As the Absolute Real Reality nourishing all relative realities and Being itself supremely independent and unconditioned—the Source from which everything emanates, by which everything is existent and in which everything will be conserved when no longer manifest. Knowledge of the Absolute Truth incorporates the reciprocal functions of all relativities—just as the sun reveals all things, Absolute Knowledge reveals all existences.

An ordinary human being, when he grasps the idea that the phenomenal world exposed to our senses is only an abrupt and unintelligible section of the whole truth, can by listening to the words used by a self-realised soul gain knowledge of the Absolute.

The personal factor which can be eliminated in empiric epistemology is the central and abiding feature of the genuine search for Truth. Thus the Spiritual Master is the pivot of the whole process. The quest for the Truth is identical with the quest for the Spiritual Master. As soon as the Spiritual Master is found the negative quest gives place to the positive knowledge.

God is the Supreme Predominating Person. He cannot be approached save through full surrender in devotional love channelled through the Spiritual Master. One can have a complete perspective view of God's revelation flowing from the sacred scripture across the entities of individual souls when he has been guided by the expert Guide up the mountain of divine love towering over the frail ideas of mankind. Our vocabulary and our conceptual framework is indeed inadequate to encompass the unlimited mind of God, Whose ideas are our only Reality and Whose words are identical with Himself.

We should acknowledge the following realisation which we cannot escape in our heart of hearts:

1. I exist.
2. I shall continue to exist.
3. I have joy.
4. There is a great Entity underlying and maintaining my joy.
5. It is my real nature to depend on the support of this Entity.
6. I am eternally guided by this Entity.
7. This Support is extremely beautiful.
8. I have no power of abandoning this Support.
9. My present state is lamentable.
10. I ought to follow again my Guide and Support, giving up this miserable condition.
11. This world is not my eternal dwelling place.
12. By the progress of this world my eternal improvement is not secured.

Kamal: How can a neophyte test the truth of what he finds in his personal attempt at spiritual realisation?

Vairagya Vidya: The authenticity of a piece of information should be corroborated with due reference to the Spiritual Master, the previous sages, and the scriptures by the sincere conscience within the heart of each of us. We find in this process the full scope for our use of the rational and emotional functions in surrendering to the Supreme Truth. Other processes are deceptive in that they do not check the hallucinative tendency of human beings urging them on to sensuous exploits in the non-conscious world. We can compare the effort at traversing the path of truth under the guidance of the Spiritual Master regulating our whims with that of travelling on a bridled horse. Without the Spiritual Master we travel on the unbridled horse in whatever direction the mind chooses for the moment. It is not a good thing to ride across the landscape trampling others to death while maintaining a devil-may-care rakishness or unconcern for fate in our ridiculous fancy of supposing ourselves to be the center of everything.

Kamal: Granted we need guidance. How do we find it?

Vairagya Vidya: The issue resolves to a simple question: Should we surrender to Godhead represented by His living Devotee or should we stick to a sectarian concept of accepting only a particular figure in remote antiquity as our prophet for all time, being content to commune via ultra-metapsychosis? What is the position of the bygone prophets? Are we to meet them at all on the physical platform of identifying body and soul as inseparable units? Can we be privileged to accept the saving grace of the holy sages when we want to maintain that they were physical beings identical with physical bodies?

Kamal: I do not think that I could consistently identify the

In the present age the less intelligent men and women with their predictable non-cogent thought generally despise those men whose thought tends to be incisive and who frequently prefer not to express themselves in two or more words where one precise word will do. The former class often finds indulgence due to its strictly quantitative superiority. But, for reasons which should be obvious, the latter class cannot be utterly neglected.

This book is intended to express certain important teachings of the *Srimad-bhāgavatam*. The Sanskrit *Srimad-bhāgavatam*, which is such a wonderful source book for truly introspective philosophy, is now translated into the English language by His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda. His great work is such that He alone in the entire world could have done and we all owe Him a deep debt of gratitude for the inestimable kindness He has shown us. It is my hope that through these pages some thoughtful souls may enter into the spiritual world of the *Bhāgavatam* under the guidance of His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda, my Spiritual Master.

Goursundar Dāsa

Goursundar Dāsa

soul with the physical body, God's son with the flesh and blood humanity, and salvation with a historical figure and pretend by stretching the imagination far past the breaking point that I could accommodate all this within my heart to be saved.

Vairagya Vidya: God, the Creator of this world, obviously existed before the material manifestation, as His position as Creator implies, and consequently has no need of any material body to cause His existence. God is therefore not a physical being, as He existed before the creation of the physical world which gives rise to the physical bodies. Similarly, God's eternally real son need have no material body. Furthermore, none of us need be identified as mere physical bodies, though we be confined within certain material bodies and feel obliged to serve their demands 24 hours a day every day of our lives. Within the body another kind of entity is manifested which we call the mind. The mental existence is real, to a certain extent, at least comparable and parallel to the bodily reality, although the point has been hotly debated by dialecticians of the materialistic as opposed to the idealistic utopian schemes. The mental reality is more or less acknowledged in the formulation of the sciences of the mind which however try to convince the dweller in the body that he should be happy to be associated with the body and satisfied with the amenities showered upon it in the course of his frenzied exploitations of other similar beings and should never commit suicide in frustration. But all the votes in favour of this reality system cannot legislate it into force. Any number of people may believe a certain lie or network of lies and that will not make them true. So all the opinions to the contrary are no bar to our exploring the non-physical and non-mental avenues of the self. There was a time when we did not exist in the present body. Even in the present life-span we have had various kinds of bodies, from infant's body to child's body to adolescent's body, etc. Before the present lifetime, did we not exist? We may not remember existing, but does that mean anything definite in this case? Do we all remember living in our mother's womb or remember being born? No, but these things occurred. Do we remember our first year? Perhaps. We have been through changes, but we have endured.

Kamal: Then there is the other end of the highway. Will we stop living when the hands of the clocks here move past the time appointed on our death certificates? Will the clocks' stroke annihilate us?

Having spent some time in conversation with Srī Vairagya Vidya, Kamal departed for his own residence. On his way home he met up with his friend Tejo. The two walked together slowly as the sun set over the sea.

Kamal: You know, Tejo, I've been thinking rather seriously about life.

Tejo: You mean the age-old question: "Is there life after birth?"

Kamal: I mean what is life? What is the "I"?

Tejo: The eye is the body, the body is the family's, the family is the we, we are the nation's, the nation is humanity, humanity is the mind of man, the mind is the I, and the eye is dead. I have heard all this, still I have to admit that the eye haunts me. I see him in the mirror, I cannot escape the eye. The I is in me.

Kamal: And within the I is the Supereye: the eye of God. But I am after all one small conditioned soul. I cannot expect to speak for any other soul. I only know that I must search within myself to find my eternal personality. I have no cause for lamentation if I but remember my eternal aspect. Yet that will not lead me to imagine my greatness by projecting my individuation throughout eternity. Although infinite in time the soul is not infinite in magnitude. Eternal Time is composed of limitless strands of individuations spanning the reaches of all past, all present, and all future. It is a cloth of many threads. The selves are the strands and the Supreme Self is the Weaver. Spiritual Life is all conscious, and consciousness is never apart from living personalities. So my humility need not push me to posit myself as a magnitude approaching zero or nothingness. I have only to segregate the conditioned non-spiritual attributes conglomerated with me—but must not let the suicidal aspect of self-effacement push me to nothingness. I am not a non-entity. It is undoubtedly true that I am prone to make imperfect judgments, but I will not be intimidated into inaction, nor speechlessness, when I am desirous of serving my Lord.

Kamal and Tejo walk on in silence, at last going their separate ways. Early next morning Kamal rises and bathes in the sea, then goes to see Vairagya Vidya who greets him warmly and shares breakfast with him.

Kamal: The things I have experienced in life seem to keep me in their dominion and prevent me from following your words. I am unable to know whether there is actually any other kind of existence beyond what I perceive, but I can detect the seeming deficiencies which you point out. I can deeply feel that I exist and that other things than myself

Vairagya Vidya: Well, that depends. What sort of miracles? Curing indigestion, gout, and poverty? Giving sight to the blind and life to the dead? No. That is the business of science—not religion. Science is the alleged benefactor of our material condition.

Kamal: So what miracle do you want?

Vairagya Vidya: Absolute Knowledge alone. No trinkets, no medicines, no promises—just revealed Truth. That establishes bonafidelity. Teach the eternal reality of the spiritual individuation and the loving relationship of the soul with the Great Consort Oversoul throughout eternity. The present condition of the self incorporates the body and need be predicated as neither definitive nor false but as evolutive. The soul is always playing in relationship with Kṛṣṇa—even when he believes there is no Kṛṣṇa—that is only an aspect of his eternal relationship.

But ultimately the power of logic is less than the power of inspiration. And what is the fountainhead of inspiration? It is Divine Love. The reason of man is not so powerful that it can break the shackles of the senses—but it is the prerogative of the soul's devotion to truth to go forth over the hollow symbols that surround and stymie reason, to go walking over their heads to rendezvous with the Spirit's Truth. The reason is often ensnared in obligations and commitments to matter—or the non-soul. But the soul hungers for the embrace of the Supreme Soul at every step in the worldly journey.

Kamal: It seems there is in this an inexplicable duality—the mind versus the soul. How can this be?

Vairagya Vidya: The mind is a function of the soul that represents him in material transactions. The soul is not directly afflicted with material contamination—but through the agency of the mind he enters the material pool. Perhaps an example can help clarify the apparently impossible conflict of interests here. Take the example of lust. Lust is a development of the mind which can lead the mind into great trouble. Lust arises in the mind, and, when given indulgence, saps the mind's power and undermines his efforts at securing felicities. The mind under the dictation of lust acts in ways that would be foreign to it in its sober state. The sexual impulse can demand so much attention that the mind can become "dirty" with its vulgar interests and can then act against itself.

Kamal: I know many people who want to glorify sexual engagement as the highest activity for man—but it is after all the least distinguished quality of humanity—it is one of the lowest common denominators of all animal transactions. Man is unique in nature, man is potentially noble, not for his sexual power, but for his searching for God. Sexual desire is found in dogs, pigs, monkeys, even lizards and flies—everywhere. It is the impulse upon which the limited world is manifesting.

Vairagya Vidya: But spiritual desire, the longing for Divine Love, is the one tendency found in man alone, by which there is positive transcendence of the earthly and deficient reality. The lover of Godhead sees all things as the handiwork of his Lord, but sees them as useless without His Presence. He feels His hidden control and observation and cries to be accepted into His embrace. He feels simultaneous

union with and separation from Kṛṣṇa. He knows that he is in Kṛṣṇa, as indeed are all things, and that Kṛṣṇa is in him, and all things, but he also understands his separation and the separation of the world from Kṛṣṇa. He does not love the world more than Kṛṣṇa, so he has not much respect from the men of the world. Yet he does not crave their respect nor their understanding. He regrets not that he cannot give them simple superficial statements, but only that he cannot expose and conquer every doubt and every nuance of doubt lurking in the hearts and minds of men and binding them to their miserable pettiness. He does not enjoy seeing them suffer for their foolishness. He would take their burden from them if he could—if they would let him.

Kamal: I have understood that it is indeed not a totally novel experience to feel the truth of something as if oneself were the only one that ever felt it. It is this commonplace sentiment that has always inspired the fanatics of every religious and secular ideology.

Vairagya Vidya: But do you not fear that by acknowledging this you are close to courting scepticism or agnosticism?

Kamal: I do not intend that. I merely want to avow my quest of truth—not systematised, codified, or symbolised partial truth—but the fullest possible measure of plenary Truth. I want to fully commit my life to the search for that Fullness. When I hear your words or those of other Kṛṣṇa-conscious sages, they communicate this fullness; then I feel the kinship of souls I can deeply respect.

I do not wish to imply that I have great respect for myself or my own power of discrimination. How could that be? Do I not have occasion to witness more than anyone my own defeats? Do I not know how I serve fear, sorrow, and lust? Do I not know how weak I really am? Do I not know that I can also forget all my defects and be falsely proud? I feel my own inadequacy—and I feel some compassion for my fellow creatures, as we are similarly afflicted. But I feel respect only for the order of my Kṛṣṇa-conscious masters. I aspire to be worthy of their association. I find in their company the fulfillment of the potential of my own soul. I find in them honesty, beauty, and truth. Through them I perceive the attraction of Kṛṣṇa.

Vairagya Vidya: It would be well to explore the nature of our relationship with that all-Attractive One.

Kamal: Ideas come to me when I really grope for them. But most of the time I am engrossed in banalities and not consciously aware of myself and my relationship to the world of spiritual ideas.

Vairagya Vidya: The spiritual idea is the real Reality. The world itself is the extension of the spiritual idea of Kṛṣṇa: *parāvaśe manasaiva viśvam sṛjatyavatyati gunairasaṅgaḥ*. The Lord of spiritual and material existence creates and annihilates the world by His Mind only, but He is never contaminated by material attachments.

The spiritual idea is nevertheless invisible to ocular perception. But we should understand that our organic vision is strictly non-eternal. I may be seeing you now, but soon I will not be seeing you. And your visible features which are now seen shall be transforming. It is only by uncovering our spiritual vision that we have the opportunity of really seeing something. Spiritual vision is possible in the efful-

gence of the Spiritual Object of sight. Just as we see at the end of night, upon being ourselves seen by the sun, in an analogous manner we see spiritually at the end of the night of ignorance when Kṛṣṇa arises in our heart. By His Divine Grace our faculty of vision is bathed in the balm of our tears of love for Godhead and spiritual vision is bestowed upon us. Thus the devotee's introspection yields the perception of the Absolute, which is not less real than the empiricists' external perception of the limited concrete but is the factual Reality. The empiricists' conception of the Absolute Truth is also vitiated due to his being wholly circumscribed by the material horizon.

The common materialistic understanding of the word Kṛṣṇa is not the real meaning of the sound Kṛṣṇa. Kṛṣṇa is the Supreme Lord. He has a specific Form: the concentrated embodiment of the spiritual principles of Existence, Cognition, and Bliss. He has no beginning. He is the beginning. He is nourishing everything that is. He is the Cause of all causes. One can meditate on Kṛṣṇa thusly:

1. the power of consciousness within this mind and body, do meditate upon the all-pervading Personality of Godhead. He is fully present everywhere. Kṛṣṇa is the exalted Supreme Entity. His will comes true. His name, form, attributes and pastimes are eternal. He is all-attractive. His name expresses the highest perfection of existence. His glories are boundless and not tainted by mutations in time—the time which is the operative principle of change in the form of origination, sustenance, and destruction and consists of a limitless number of units like seconds, minutes, and hours up to vast epochs. Kṛṣṇa has as the instruments of His mighty sport an infinite number of individual souls bound as well as free and also the physical universes which pass through amazing and endless evolutions. Kṛṣṇa is the inner Ruler of finite selves and the non-sentient nature. Such a Supreme Brahman is the Reality to be known. The Veda—Rg, Yajur, Sāma, and Atharva—branching forth thousand-fold, beginningless and endless in its unbroken tradition, embodying the Ultimate Truth, is the basis of knowledge. Can there be any insuperable difficulty for us, possessed of this magnificent vision of Reality?



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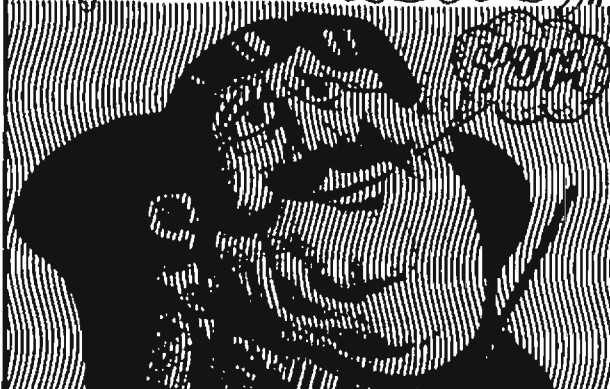
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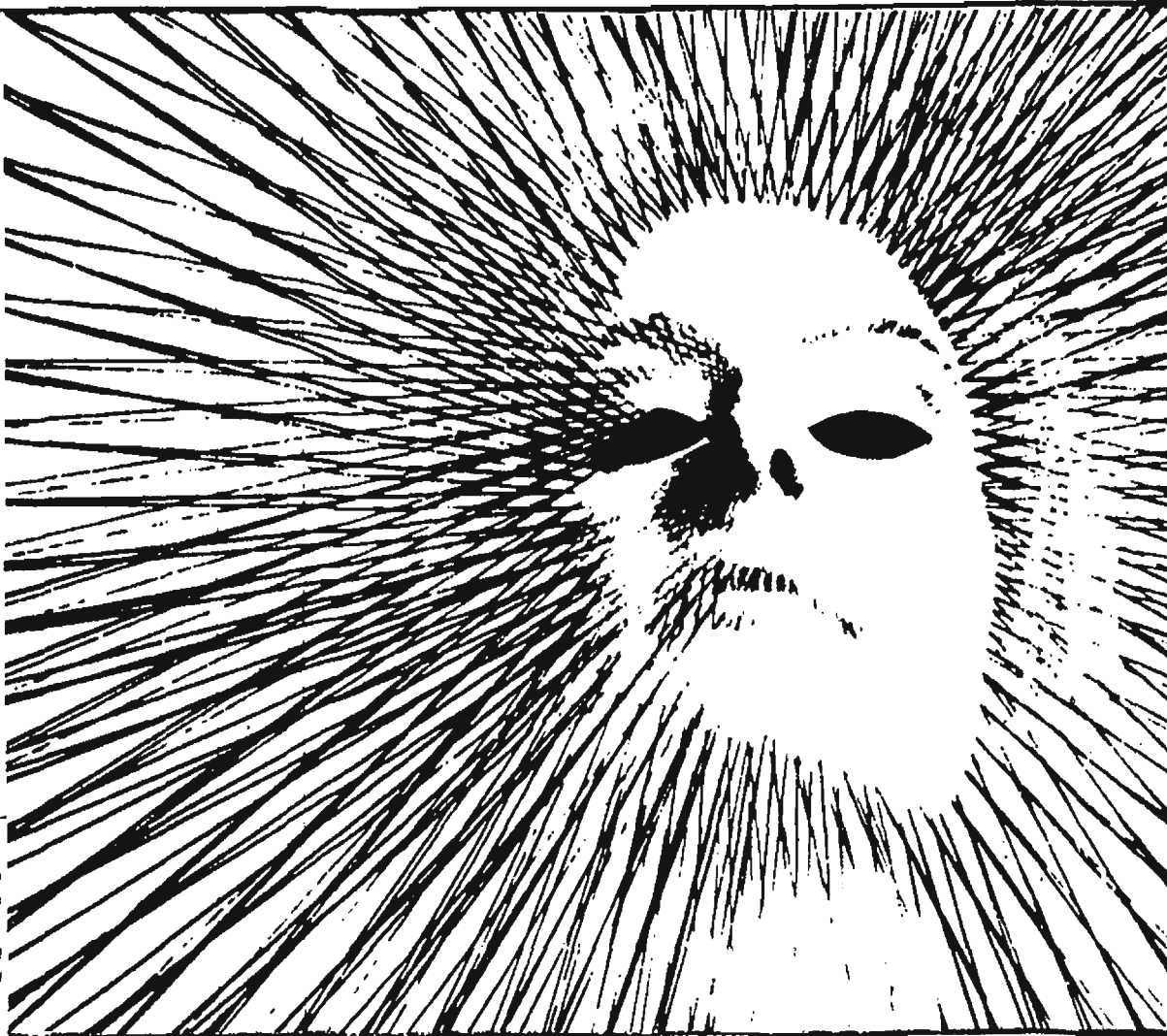
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DRUGS DRUGS DRUGS

JIVA LAWLER



DRUGS

All life is consciousness, at billions of varying levels. Man is on the fourth step of the evolutionary staircase. Behind him are the animal, plant, and earth kingdoms. Ahead lie forty-five more steps to experience before he returns to the central Isle of Paradise. Man is on the brink of moving, if he wishes (individually), into the fifth stage, or the fourth dimension, where he will have two extra senses (clairvoyance and clairaudience); where the planet upon which he continues

his evolution will be in its intended, balanced, Eden condition (as Earth once was)? where pollution of any kind will not exist, nor be permitted; where the Brotherhood of Man will be a living reality; where conscious communication with the nature spirits and angelic kingdoms will normal and natural; where man's daily work will be at harnessing the cosmic energies in creative works, full of joy; where two totally new primary colors will form part of his extended vision; where

every landscape will be a kaleidoscope of color and and life and music; where man will know, hear, and commune with the Creator at every moment. In order to make such a transition man must expand his present three-dimensional awareness sufficiently to be, firstly, aware that there is in fact such an opportunity awaiting him, and then, able to take right action to prepare - for it is no idle matter. 'The new Heaven and new Earth' will not be delivered to erring

mankind on a silver plate. he must do his individual share of the repair work required, beginning with himself, and whether he likes it or not, knows it or no not, purity of body, mind and soul are his divine goals. Quite a tall order for many souls, but a mere trifle to the beautiful Children being born today - for they are the new race of Mankind.

Given that life is consciousness, then for man's life to grow, his conscious awarenss must expand; his Universe-awareness. All life is, or rather should be, constant change - upwards - not downwards or circular as is the fashion today. All drugs have consciousness levels of their own, which are fixed, unchanging and will always remain a part of this physical, three-dimensional world. If you must have drugs then you must be content with the present life-style, for they are inseparably related. Man often used drugs to gain four-dimensional effects and to escape three-dimensional hangups, but in these he cannot succeed. The nature of drug bliss, when compared to life in the above, scantily-described New World, would be as living in a New York sewer is to living in a glorious mountain garden. And it is the very action of taking the drug, a self-imposed confinement which prevents him from seeing the simple truth. The truth will only be revealed naturally - through purity.

It will serve well here to give a very simplified table of consciousness ratings for individual drugs. Purists forgive me. Marijuana and hashish gets a rating of 5, varying upwards with quality and dosage to rating 10, which mushrooms have - on to peyote/ mescaline at 15, and LSD at 20. Alcohol would get a below-zero rating because it revives the sub-animal traits in man. As for cocaine, heroin, opium, speed, downers, etc., if anyone is still offering arguments for their use, then he should read no further. Tobacco is killing man because it is sprayed with deadly chemicals. Organically it is relatively harmless, but it is addictive. Addiction is the key word. Whilst man remains addicted, whether it be to the obvious drugs, or whether it be to food, sex, money, power, surfing, music, intellectualism, gambling, organized religion or cups of tea (most of which are beautiful in moderation and in their rightful places, but all become drugs when misapplied and abused), he is bound to that established order. He just cannot move into new spheres.

At this point I must say that it was via my own personal, drawn-out experiences with these drugs, and my consequent straight period that I now put some revelations to paper. It is not the purpose of writing to gain converts. I am writing this because I love you. We are all brothers and sisters. These beautiful facts urge me on.

When I first discovered marijuana, let us say that my consciousness was at zero, for so it was, in terms of God-awareness. Certainly I'd been told of a God at Sunday school, but his real nature was smothered in masses of false beliefs, and so I became an atheist. Most atheists come from a church unbringing. Thus my first year of smoking dope saw a journey from 0 to 5. It was a truly educational experience, highly experimental, even spiritual, mostly outrageously happy (or funny) -

but many times indiscreet (uncool), a fact that the experienced smokers soon let me know, usually quite subtly. Consequently the second and third years were passed becoming adept at suppressing those spontaneous outbursts, learning to be cool, learning to suppress also my personal hangups which dope rather rapidly brought to the surface - my fears. Thus only the controlled groove manifested. Also during these years the tripping drugs were amply sampled so my consciousness was now floating around the 20 mark. But apathy with a giant 'A' reigned supreme, though loud rock music was flourishing, hypnotically battering my vulnerable senses into submission.

The fourth year saw the first inklings that dope may not have been the god I had made it. Why was I no longer getting the beautiful sustained highs? Why was I looking for something new? Wasn't dope everything? All heads have wiggled onto the fact that dope highs are temporary states. The futility of this was now beginning to upset my apple-cart. In other words, drugs weren't the ultimate stone. They were not able to transport me into the new realms, realms that dope had in fact helped me to become aware of, though I later discovered that even the brief flights away were merely visits to the upper reaches of the earthbound Astral Region - an area of self-indulgent souls. The Vanallen Belt which separates the Astral from the Heavens cannot be passed, speaking of the individual, by any unnatural, selfish or polluted means. It separates pollution from purity, and pollution includes all drugs.

Those people who argue (and I was one) that grass, mushrooms, peyote, etc. are natural, organic, and so on - so it's okay to indulge - should try to look at it from a consciousness viewpoint and it will (perhaps) become clear that they are clutching straws. Others who say that they can take it or leave it severely restrict their progress each time they take it. Still others say they must have it to handle the cities. In many cases the city has also become a drug, of security. Man does not have to live there. These arguments are beside the point - completely.

I am happy for my initial drug experiences for allowing me for the first time to receive, and to give some real joy, and love, and truth. It does not follow, however, because my consciousness received a jolt through drugs, that they are necessary experience for all mankind. Indeed I cannot say that they were even a necessary experience for myself. Though I do believe that the initial drug movement of our generation, the Hippie love and nature disturbance in the West of U.S.A., was inspired from the right quarters. Its message is now mostly buried - under tons of cigarette papers. God only knows what I would be doing now had my four stoned years been straight ones. Perhaps

I may have attempted suicide, and perhaps in that moment some enlightenment may have come - for it does come to different people in differing ways - at the brink of suicide; falling out of a tree; gazing into a clear night sky; growing a flower; hearing a loud



voice inside one's head; watching a caterpillar become a butterfly; and even, in odd cases, through normal religious channels. Commensurate to their efforts in previous lives, many people are born with their conscious awareness already developed way past 20. These are very sensitive souls to whom drugs bring either nothing at all, or unhappiness and chaos. Dope should simply have acted as an alarm clock for those of our generation who were still sleeping. But it wasn't enough to get him out of bed. No external force can do that for him. Those who pursue dope are still dozing; their action may be likened to the person who loves to sleep in, and who continually refuses to hear the alarm. Eventually he will slip into a coma and see no signs at all. The Children today are fully awake and out of bed - they need no catalyst.

To illustrate consciousness more fully, there is the story of two Americans, travelling in India, who in the early LSD days, talked a Hindu Yogi into trying out this "new" incredible Western drug" (the pure Sandos variety) which they promised would "perform miracles" for the Yogi's consciousness. Excitedly the visitors gave the innocent man the equivalent of four full acid trips. They waited waited. Nothing happened. The Yogi's consciousness was above that of acid - above 20. Had he wished to experience the lesser level he would naturally have had a comedown, not an upliftment. The Hindu's only remarks to the disillusioned, confused Americans was: "If this is yet another concept of your Western God, then I still want no part of it!" That simple story helped me greatly.

It was at this stage, of searching, and when I began throwing a "no thanks" into the firmly entrenched pipe circle, that the first, and very real negative aspects of a drug society appeared to me. It is true I was addicted. Many say they aren't but just try to break away. Test it. I once observed a brother of mine suffer three days of withdrawal headaches and pain, and character crises. His addiction had been seven cups of tea each day, which he didn't realize until he accepted the challenge to test that addiction. In my case, pressure from all sides swung into action - from friends, from unseen negative forces and from self. Self suddenly had a giant security problem. I was attempting to give something away before I had been given the full picture of why. Self also feared the thought of being a straight, for there is an exclusive scene amongst heads which regards straights as being way off the beam. Old friends began to apply pressure to "stop this nonsense". Often this was purely because they loved me. Little did they suspect that I also loved them. Such a decision would certainly bring about a split. But very often their reactions came because they did not want something to happen that may have forced them to revalue their own lives. "Heaven forbid! We don't want to

'drugs' by Jiva Lawler, continued from previous page...

change."

The Hallucinogenic drugs, including marijuana, did have one very real constructive contribution to make to my life, over and above that ability to give temporary relief from tensions. The latter proved destructive when pursued past a certain point. Dope's true function was to increase my sensitivity to, my awareness of the hypocrisies and sicknesses within both my immediate environment and the people and things which daily affected my being - like food, pollution, medicine, governments, morals, social inequalities, etc. But most significantly, dope vividly illustrated my own inner sicknesses and fears. Moreover I began to question and reject these hypocrisies rather than conform as was the normal, prevailing, and apathetic response.

To illustrate this point, I remember I was driving into Melbourne city one Saturday noontime, just as all the stores had closed. I was extremely stoned. A most evil, horrible sight confronted me as I motored across Princes Bridge. Pouring uncontrollably down Swanston Street towards me was a seething tidal wave of people, grey and unhappy, bustling one another, both footpaths so crammed that people spilled onto the roadway so that only one traffic lane remained. I'm still not certain how I got through the ailing mass, for the intensity of the battle outside was merely equalling that of the warfare incited within my own mind. In other words I was freaking out, which, for the uninitiated, is a temporary (mostly) state of insanity (or perhaps increased insanity). Dope had raised my senses to the point where I was rejecting the situation, it becoming totally ugly and unreal, and a complete transgression of natural law. Had I not been stoned, my straight, everyday conditioned consciousness would have accepted it, probably with a cynical laugh inside. But also, the occasion showed me one of my own fears - that of claustrophobia. It seems to be common practise for man to waive aside his faults and his fears with such catch phrases as: "You can't change human nature", or "We can't live like Jesus Christ" or "Nobody's perfect". Even the wonderful Piscean science of Astrology is used to support certain behaviour, like: "I'm a Leo, so it's cool to be an ego-maniac", or "I'm Taurus, stubbornness and no-cooperation are simply a part of me". This is escapist misguidance - avoiding the real issue. It is the lot of man to develop all of his positive characteristics and to phase out the negative. Every man will one day recognize that truth. By allowing me to step outside of my physical body, and to look back at my real self, dope could have assisted my evolution, if I had acted immediately upon my glaring weaknesses. Being given a true picture of self often proved a freaky and traumatic experience for me, so much so that the control (which I explained some paragraphs back) was brought to bear. This is the very point where dope loses its usefulness. Its real value was lost as I consistently refused to look at and appraise myself, ever ready to groove on illusion. The alternative reality, and I don't mean Swanson St. at peak hour, and which reveals itself only as man eliminates his faults and fears is a groove beyond description. It is potential is endless as universal growth is.

There are some truths in the Bible, two being "unless you become again as a little child you can in no way enter into the Kingdom", and "the meek shall inherit the Earth". It was the understanding of these truths, and my consequent involvement with, and observations of the beautiful unspoiled love and humility of children that the fact of the need for major alterations in my life was rammed home.

Change we must - for all eternity, the only thing we can be absolutely certain of is change. The universe is expanding every moment. Man has free will to move with it, to add his positive, creative construction to the whole, or to remain in his narrowing groove, ultimately conforming, and so, destroying. Because man must always change, if he does not change for the better he will change for the worst. To the very extent that he destroys so will he be destroyed. This is Cosmic Law - not punishment meted out by a "God of vengeance", as diabolically depicted by the Church, but rather as a result of an automatic Law of return (karma) which exists throughout the Universe - perfect justice - perfectly administered, by self. God is love.

So where were the answers I sought? How could I feel love, feel music, without these temporary excursions into the Astral Region? Each time I partook of a drug, my consciousness, which was now fighting to move on past 20, was arrested, anchored to levels 5-20. Down periods resulted, extreme discontent.

Looking back, I see that I was really fooling around with toys which had outgrown their usefulness - especially when considering that the Aquarian Children being born onto the planet today would record a consciousness rating of about 800 (on the above scale). I was of use to the negative forces because I was conforming to their plan. They do not want man to awaken. It would be bad for business. Eventually dope will be legalized and become the booze of tomorrow, but only when the economy manipulators have complete control of it. Tobacco companies already have their legal experimental marijuana plantations. It appears certain, should there be sufficient time left, that grass will be grown, commercially, on a similar scale to tobacco. What automatically follows such flourings of Nature is the need for pest-controlling. DDT would be introduced, inorganic grass! Quality would diminish; homegrowing would be illegal as moonwhining, and enforced? try to imagine drive-in joint shops; and eventually the law would come that any citizen caught driving a motor vehicle with more than a 0.5 cannabis content level in his brain would be prosecuted. The possibilities are familiarly, sickeningly endless. Please see the reality of this situation. True, dope was once a tool for enlightenment and thus was anti-establishment, but it is fast becoming accepted in 'high-places'



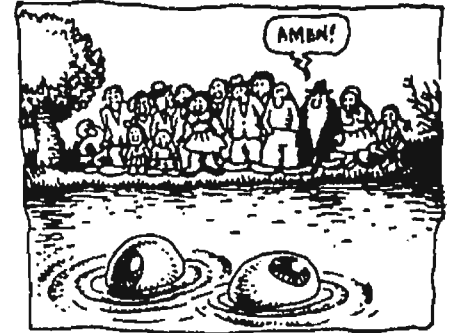
Dope is now used to hold man down. Its initial success, in hippie days, by arousing thoughts of love, Nature, and God, has now whittled down severely.

Whether man grows his own, in which case there hangs the constant threat of the law or whether he buys it, with dirty pieces of paper from an equally filthy economic system, he must always remain a part of the System. Dope-taking, at this critical stage, serves only to keep man in a rut, merely on a higher level of awareness than the countless other ruts of the Old World. Simply a more-aware rut, but heading nowhere special, because apathy and short-sightedness rule. If man is content to pursue life within such a rotting framework of negativity, he has the God-given free will to do so, and, if he so desires, to experiment under similar conditions for billions of years. Boredom must arise, and one day he will leave the addictions behind. Then, because revelations become automatic as soon as man shows he is sincerely trying, he will be given the true picture of Life and how to live its simple and joyous Laws. True progress will be revived, replacing dormancy. All fears will swiftly depart - for an understanding of Life brings an understanding of the illusion of death.

There is a Third World functioning on the planet today - not necessarily that one represented by intellectualism and protest (indeed that is another world), but rather it is a very beautiful area of consciousness filled by many wonderful, fearless souls - such as Tolkien, Gandhi, Gibran, Gallico, Yogananda, Beethoven, Blake, Bach, and so on - whose works adorn the book shelves of many a head. The heads claim these saints, particularly Tolkien and Blake, to be a part of their world, when in fact they are all straight, but of the new Aquarian standard of love and truth. This is the real Third World, and it is not exclusive. Tolkien and co. have permanent access to the Nirvanian inspiration, not via drugs, but naturally, because their own unselfish toils have unlocked the door which man closed upon himself. That key is being offered to all of us, as it has always been. WE are all Tolkiens, in embryo.

True enlightenment comes only when man finds his own thing, his own niche

in the Universal Plan, and gets on with it with vigor. His niche invariably, unfailingly involves service, unselfish loving service to fellow creatures. So many forms of so-called spiritual development techniques today, such as yoga, meditation, fasting, etc. are done with a selfish motive. Consequently it is not the spirit which develops. Self-development is a very subtle thing. There is a razor sharp line which separates a selfish act from an unselfish act - as it is with all opposites. When doing his own thing in service to all levels of consciousness below him, man immediately attracts the service of those above him. His spiritual development thus becomes automatic, and mostly unconscious. Of course this should be unconscious anyway, for if a man watches for his own development then it is merely an extension of selfishness. What may, and does happen, is that he is working in the garden one day, pouring his love into the plants and the earth-life, when suddenly he finds himself seeing and communicating with a nature spirit, and the beautiful realization of this new moment lifts his soul with joy - unconscious attunement. Enlightenment has often been mistakenly envisioned as something man creates within himself. In one sense that is true. He must create the opportunity. But light is something given to man from outside, as a reward for loving service, self-discipline, loving God and one another, and for showing himself to be worthy of increased trust and knowledge - for knowledge brings responsibility. Our nuclear scientists



use the term loosely), a fantasy world - but it is actual reality, for the children are communicating with other dimensions, which is the natural heritage of all mankind. Every individual had such experiences as children, but depending upon their environment and the ignorant but well-meaning pleas of parents and friends not to indulge in the "unreal" these wonderful moments soon lost their place in life. How many parents today would encourage a child who admits to having conversation with a fairy in the garden?

And so, the rate of man's conditioning determines how soon the pituitary's psychic functions will close. This action of closing also reflects Nature's protective measures, the gland being extremely sensitive and thus having great difficulty handling the mounting gross and negative vibrations of today's existence - especially in the cities.

Hallucinogenic drugs force this gland to open, thus bringing about the 'trip' state, because the user's sensitivity to his emotions, his mental, and his environment is heightened enormously, varying with the strengths of the drugs. It is not the drug itself which creates the consciousness change but rather the invoking of the pituitary's beautiful powers. Fortunately its natural action is to close again when the drug's effectiveness has ceased, but man is toying with the distinct possibilities of both glandular damage and severe mind disturbances - by laying this sensitive endocrine open to the insanities of modern environment. It is therefore closed for very good reasons. It should only be opened via natural conditions and progression - and natural diet and environment, and a peaceful, creative and God-loving atmosphere - and can only be opened permanently under these conditions anyway.

The pituitary gland, like tonsils and appendix, is a wonderful friend to man. The Creator did not make anything to be abused or removed. He is not wasteful. Everything has its function, and the pituitary, if nurtured like a babe, will assist man to find the love and the spirit he seeks - even for those who seek those very things through attacking (innocently) the same gland with drugs.

The education/experiment period, which always precedes such a change as Earth will soon witness, ended some time ago. Sadly, man little knows that he is now in the action cycle. When the ship is sinking it is not the time to sit on the deck and meditate. Very soon this glorious planet will be peopled only by completely independent and loving souls - able to feed and clothe, govern and think for themselves - a Universal normality but an Earth rarity. Unfortunately man is educated to be dependent upon everyone and everything but himself. This of course includes dope

Nevertheless it is still upon his own consciousness to recognize his dependencies and toss them out. Independence must, and will come to be an outstanding dynamic

(to single out one group amongst a guilty thousand) have overlooked that simple law. Man must earn enlightenment. Thus our scientists peer through their 200 inch, three dimensional telescopes and see nothing of the many higher worlds that encircle us, that beg us come. Yet his simple gardener may understand the whole Omniverse.

The cycles of the Universe will continue with split-second timing whether man catches the bus or not. Many individuals will catch it, with the Children. It will require of him nought but to be willing and open-minded - to work, hard work buy joyous - not at the development of brains, but rather of intuition, recognizing truth instantly. All the answers man now open-mindedly seeks are available. If he thinks that the inhabitants (our Elder Brothers) of higher dimensions take dope and acid, then he is quite entitled to - but he will have hard times ahead. I have sampled, and prefer the natural, the true alternative, which is functioning beautifully at 'Shalam' and 'Carranya' fraternities in Western Australia. It is simple, joyful, fulfilling, pure and real, in harmony with nature - so it works. There is the pattern for all to see, to profit by, and to spread.

There is a physical reaction which precedes every psychic (or hallucinogenic) drug experience. Without the invocation of the pituitary gland, no such experiences would be possible. The pituitary is situated in the centre of man's head, connected to the underside of the brain. Medical journals will have it explained simply as the gland which regulates important body functions such as growth - though they do give it the alternative title - the master gland. Just how 'masterly' is unknown by material science for the gland also controls an area of human experience little understood by our medical "whiz-kids" and that is the psychic.

When and only when the psychic aspect of this master gland is open, is man able to tap his spiritual reservoir. The reason that children are born psychic and all-loving is that (in most cases) they enter this world with everything, functioning in its natural manner - which of course includes all aspects of the pituitary gland. Children live in, what appears to most "grown-ups" (and I

CONT. OVER



DRUGS CONTINUE CONTINENCE CONTESSA CONTEMPTUED CONTINUED - DAMN - FROM PREVIOUS PAGE (WHEW)

in man's life.

A friend and teacher told me of his only experience with drugs (apart from tobacco). He was given chloroform in a dentist's chair. The gas filled his head with pleasant,

dreamy thoughts which gently vanished into sleep. Upon awakening, his walk was clumsy but enjoyable, and his head still rung satisfyingly - not a care in the world. He was even prone to joyful giggles. This gradually disappeared - though not sadly. He paid the dentist,

left the surgery happy for this new experience, but not to the extent that he considered returning the next day for another extraction, another hit.

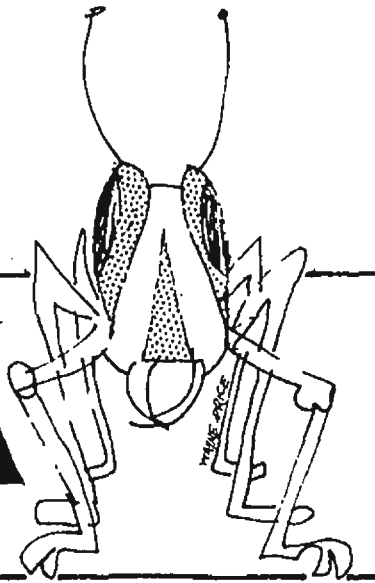
Man is constantly returning for "just

another small one". But the small one is now a monster. Freedom, despite the apparent, and acclaimed inroads by drugs, remains the cry of man. "The seek Him everywhere". dope taking, as with all things physical has a beginning and an ending, but Life is eternal.

JIVA

Jiva Lawler,
38 Gizerah Street,
Mitchelton
BRISBANE 4053

BOOK REVIEWS



petrov

THE CONSPIRACY UNMASKED

"The Petrov Conspiracy Unmasked" could hardly have been reissued at a more opportune time considering the climate of conspiracy which is "government" in the U.S.A., and the A.S.I.O. - Ustasha frolics here in Australia. In fact, under the white title on the stark black cover we find "ASIO's criminal activities revealed - Watergate in Australia". This book was originally published in 1956 under the authorship of a W.B. Brown, but the 1973 edition foreword, signed by Cedric Ralph indicates that the book was written by people who had "direct experience" with the Petrov Commission, and rather than publish all names he (Ralph) chose to publish no names at all. This is the only quibble I have with the entire book - I would dearly love to know who was involved in this authorship of this well-researched, well argued, well written attack on the capitalist ruling class in Australia and its savage notions of "law" and "justice".

The writer of the foreword is an adherent to the Communist Party of Australia (M-L) and this stands out clearly in his introduction, which contains a tart attack on the CPA and the SPA as "... deserters of Communism", as well as highly diverting remarks such as "...the Petrov affair was conceived by the Australian authorities when Stalin was still alive and when, under his leadership, the Soviet Union was a socialist country", and "...The fact that it was Khrushchov who took the initiative in action against Beria rather suggests that Beria was a genuine Communist". Evidently Mr. Ralph is a bit of a hard-liner, but this is made very clear at the outset.

The book argues the line which is now generally accepted as the truth on the Petrov affair: that is, that in conjunction with U.S. intentions for atomic war in Asia (Korea, Vietnam, China) and in a worldwide atmosphere of McCarthyism, the Australian Secret Police and the Menzies government conspired to create an anti-communist hysteria which would forever destroy the A.L.P. and allow for the banning of communism, and popular support for possible war in Asia.

The author(s) follow a chronological pattern with the arrival in Australia of Petrov, the national and international political positions, menzies' attacks on civil liberties, right through to the wooing and winning of Petrov. The second half of the book is turned over to an examination of the Royal Commission, its reactionary, bigoted competition, its activities, its illegalities, its inquisitorial persecutions, and its judgments (if they can be graced with that designation).

The authors do not have to rely on polemics to prove their case. Instead they have relied almost entirely on the sworn evidence from the transcripts of the leading protagonists in the Commission, which, being full of contradictions, should have been enough to end the entire proceedings. Even the Conservative or uncommitted reader would probably squirm on reading the conflicting evidence of Mr and Mrs Petrov, which often enough was at variance with security witnesses anyhow, let alone the conclusions of the commissioner themselves. What with forged documents, non-existent U.S. \$25 bills, mistaken dates



FEDERAL OPPOSITION LEADER
DREYAT (from The Courier Mail 1952)

and so on, it was wonder that anyone took the Petrovs seriously. It is a matter of great concern, non as then, that the Commissioners and their counsel did so.

The author(s) demolish the legal aspects of the Commission. From the asking of leading questions, the smearing and harassing of witnesses, the restriction of cross-examination, the invasion of legal confidence, the barring of Evatt, the refusal to let defence witnesses and lawyers to see the documents on which the entire Commission was based, to the acceptance and encouragement of the use of second and thirdhand hearsay and the use of the so-called independent Commissioners of private information; the entire proceedings of the Commission have no relation to any concept of justice (unless injustice is a concept of justice). The Commissioners repeatedly came to conclusions which bear no relationship to the sworn evidence viz. the long chapter - called "Cases worth comment", particularly the Sharkey case.

The book pays some attention to the political crucifixion of Evatt (designated by Ralph in the foreword as a liberal capitalist) but its major concern is, naturally enough for the linked attacks on the C.P.A. by Press, Commission, Liberal and Country Party, and the right wing A.L.P.

It demonstrates quite clearly the sordid McCarthyist climate of the times, which has only slightly moderated today, and only for a portion of a certain generation, and while its subject matter is depressing in its parade of injustice and lies, the book is certainly worth reading. It is clearly laid out and the use of conflicting evidence is clearly footnoted, and some of the scathing attacks on the Commissioners and the polemics which the authors (rarely) lapse into, give the book necessary moments of light relief. Read it for a quick guide to the Australian political process. Our review copy came courtesy of the East Wind Bookshop, Elizabeth City.

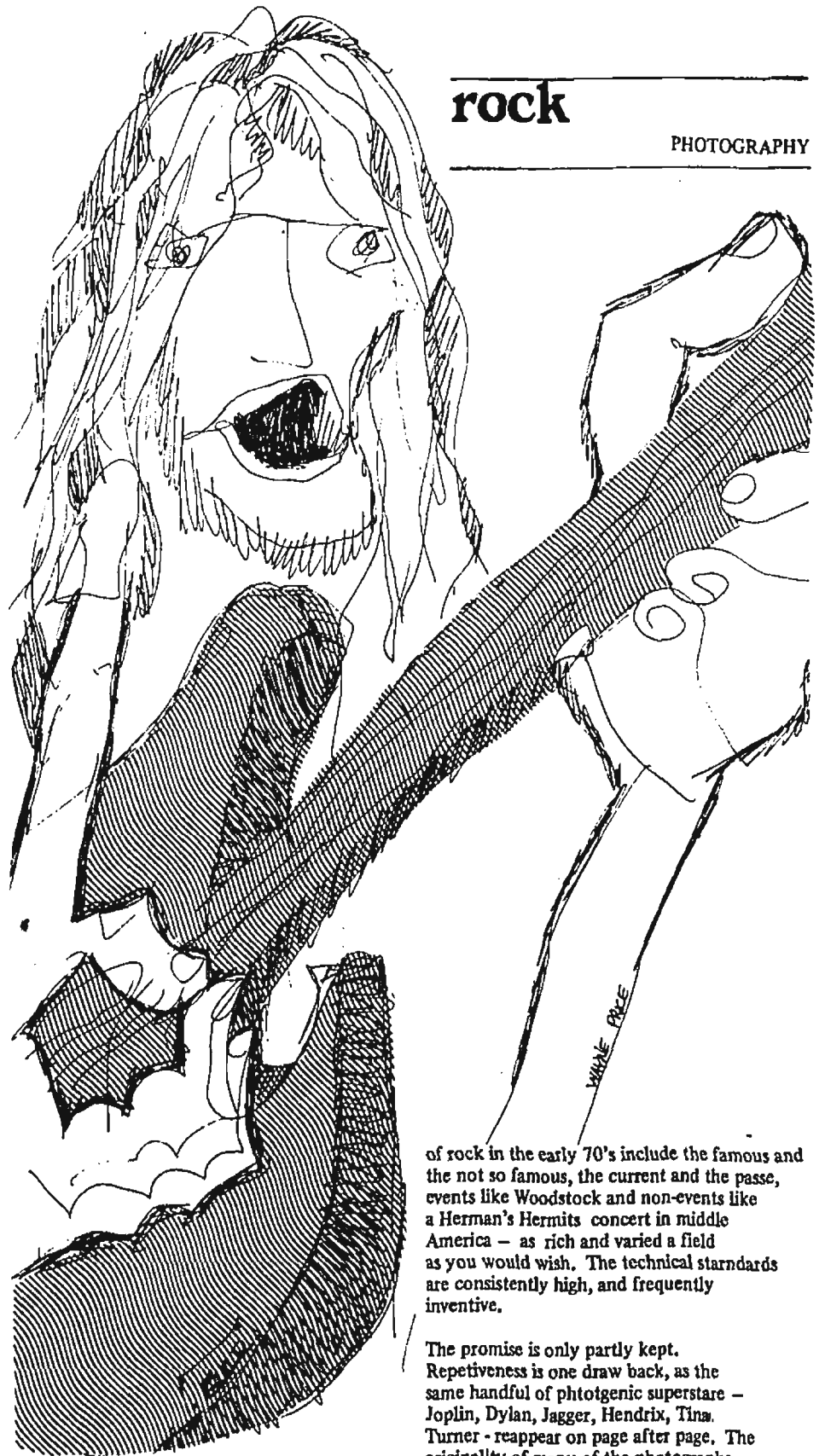
K.W.

'The bigger the lie, the more easily people will believe... a basic political proposition, and one which has been an important'

COPIES OF SEMPER FLORENT
VOL 43 NO 8 JUNE 1973.
A SPECIAL ON PETROV BY KATE WALSH
ARE STILL AVAILABLE FROM
SEMPER OFFICE, THE UNION.

rock

PHOTOGRAPHY



of rock in the early 70's include the famous and the not so famous, the current and the passe, events like Woodstock and non-events like a Herman's Hermits concert in middle America - as rich and varied a field as you would wish. The technical standards are consistently high, and frequently inventive.

The promise is only partly kept. Repetiveness is one draw back, as the same handful of photogenic superstars - Joplin, Dylan, Jagger, Hendrix, Tina Turner - reappear on page after page. The originality of many of the photographs is offset by the sameness of many others. And perhaps most important is lack of overall direction. It's not a systematic photographic history of rock, yet many of the pictures included have little but historical interest and nor is its coverage comprehensive.

But despite these faults, the book is full of lots of things people in anyway interested in rock will enjoy: Lennon wearing an "Indict Rockefeller for Attica Murder" badge contrasted with a pensive, mop topped, white bolero wearing "John" at an early Beatles press conference; Dylan, playing electric guitar for the first time at the 1965 Newport Folk Festival; an ageing Chuck Berry, face lined and sweating beautiful long fingers curled around the neck of his guitar. a lovely silhouette of Janis Joplin; a two page spread of Jefferson Airplane in concert, with two superb close-ups of Grace Slick superimposed on the white background; and so one could continue.

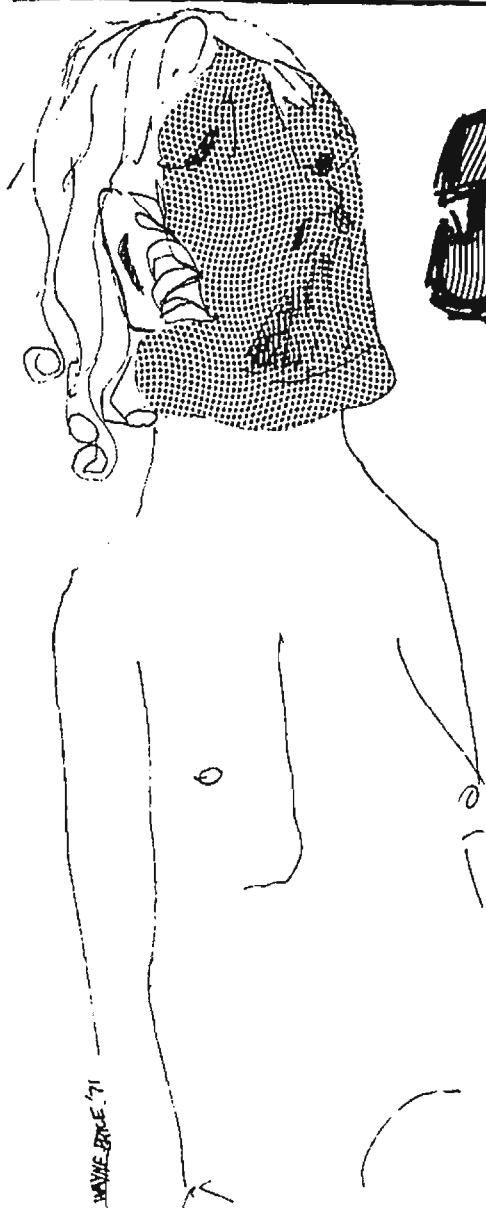
Two technical complaints about the book itself: a trivial one, misspelling and misnaming (Keith Richard, Mike Land of the Beach boys); and a serious one: the binding makes it impossible to open the pages out flat, so that photographs over two pages - and some of the best ones are - cannot be properly seen.

Anisley Becker.

THE PHOTOGRAPHY OF ROCK
edited by Abby Hirsch (England: Ellis,
1973) \$4.95

The role of photography in the rock world is gaining more attention. The field of performing rock is a natural for photographers: long hair, spot lighting, dramatic spontaneous posturing, and the ever-present phallic symbols of guitar and microphone have been the raw materials for outstanding photographs. But the photographer has participated in the process as well as recording it, forming the symbolic images of the performers, so important in a field where the material being performed is so tight, unimpressed and obstructed that symbolism - symbols of the performers themselves - is at a premium. Jim Hamilton's photot of Peter Townshend on the cover of The Photography of Rick - teeth clenched, sneering, legs astride, right arm poised above his guitar - is as much a part of The Who as "my generation" or "Pictures of Lily"

A book like this holds high promise. It is a collection from the works of ten rock photographers, "mostly under thirty" who have grown up with the music as a part of their lives and who have grown up using tape recorders and cameras and videotape machines as their natural tools of communication. Its subjects are spread over some seven years, from the height of Beatlemania to the immensely complex and diversified world



Have you ever tried to buy a record that is not released in Australia? If you have you will know how difficult it has been in Brisbane until now. Fortunately, a couple of enterprising music enthusiasts have decided to do something about the situation and have started importing records directly from the U.S.A. and U.K. They call themselves "Revolution Records", and are situated in the Fun Poster Shop, Grand Central Arcade, Queen St., Brisbane.

They offer a very wide range of overseas records not released in Australia, as well as pre-release albums such as the new "Goats' Head Soup" album by the Rolling Stones.

If any particular record you want is not in stock, Revolution Records will import it for you, delivery time being 3-4 weeks.

They are also running a mail order service for jazz lovers, called Universal Jazz Club. Previously, jazz fans have been frustrated by the very limited choice available here,

particularly when records are reviewed in overseas magazines but are not released in Australia. The mail order club members will be sent a very comprehensive catalogue every month comprising all the jazz records available in the U.S.A. This catalogue will blow your mind when you see what can be obtained!

So, for all you music lovers and record collectors, whether your thing is Heavy Rock, Pop, Blues Classical, Jazz or otherwise, you will find this most encouraging news. Get along to Revolution Records and support a couple of guys who are prepared to go to a bit of trouble to get the records you want.

REVOLUTION RECORDS Dave Devine

FUN POSTER SHOP,
11a Grand Central Arcade,
BRISBANE.

Now in Brisbane — U.K. and U.S.A. recordings available. If not in stock, we can get it for you. We specialise in records not otherwise available in Australia, and in pre-release records.

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NAME.....
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THE LOVES OF CASS MCGUIRE Twelfth Night Theatre Fabeway Territory.

WEIL — Katherine Brisbane in the Australian the other day described Twelfth Night theatre as providing entertainment for tired business men. Surely, I thought, that can't be right — "Kean" and "Swan River Saga" were anything but tired businessmen's escapist theatre. But my illusions were soon to be shattered — their current offering "The Loves of Cass McGuire" is just that — in fact it will probably make them even more tired.

The play itself is probably the main reason for this. It just doesn't work. Patricia Jones, as the leading lady — Cass McGuire returning to her highly bourgeois family in Ireland after a hash slinging career in the good old U.S. of A. — has the posture and sonorous voice one would expect her to have. But she delivers all her lines at the same level — no attempt at all to use tone as colour to give her lines any meaning at all.

The same can be levelled at most members of the cast — they look the part but don't sound it. Others sound the part but don't look it. All the cast just miss touching a real characterization. They don't quite make it. Reg Cameron and Babs Wheelton as Mc-Ingram (retired English organist) and Trilby (retired speech teacher) are the exceptions. They offer superb vignettes of a tired old couple at the end of rather colourless lives, existing on rehearsed and embellished memories.



But — overall the play rarely got off the ground — and one final bitch — where else in Brisbane would you be charged 17 cents for a 10 cent can of soft drink?

Mate — its just not worth it.

L.R.F.

R & R: LA BOITE THEATRE

Rep. have done it again. It is getting almost boring — all year they have been presenting excellent productions of excellent plays.

R & R is a stunning play.

The first play of Mike Giles a Canberra Public Servant it tells the story of an Australian adviser to the Malaysian Government (Reg Mergher) who meets two Americans (Barry Otto & Peter Kamitz) on leave from Vietnam, in a Kuala Lumpur bar. He takes them home to meet his wife. I can't tell you the rest — it would only spoil it for you if you go to see it — AND YOU SHOULD!

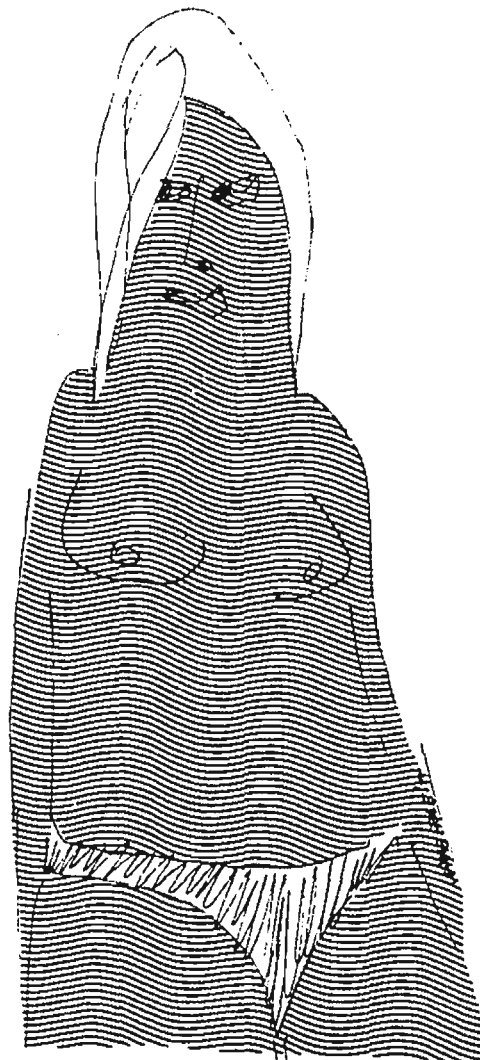
The whole thing is fraught with menace from the beginning. The first act, in the bar, is a series of rising tensions leading no one

knows quite where followed by signs of relief. Haunting and full of menace, the audience walks out for interval not quite sure what to expect.

The second and third acts (two intervals) build up an air of almost unbearable tension and menace, an all pervading atmosphere of repressed violence and sexuality is built up to breaking point, the denouement should well be anti-climatic, but isn't.

Peter Howitz is psychopathically superb; Barry Otto is probably marginally better — it is hard to tell his role is slightly more complex and less spectacular. Roy Meager is slightly less superb; at times he seemed a little at sea in the same emotional scenes — still to maintain a character such as he has to night after night would be an almost impossible task.

Terry Whitehead as the Australians Wife is cast in apparently the most normal role in the play shows a high degree of ability in getting a few kinky quirks. Leone Hardy is brilliant in a small role.



Overall, one of the most devastating, harrowing thought provoking and shattering pieces of theatre in Brisbane for a long, long time.

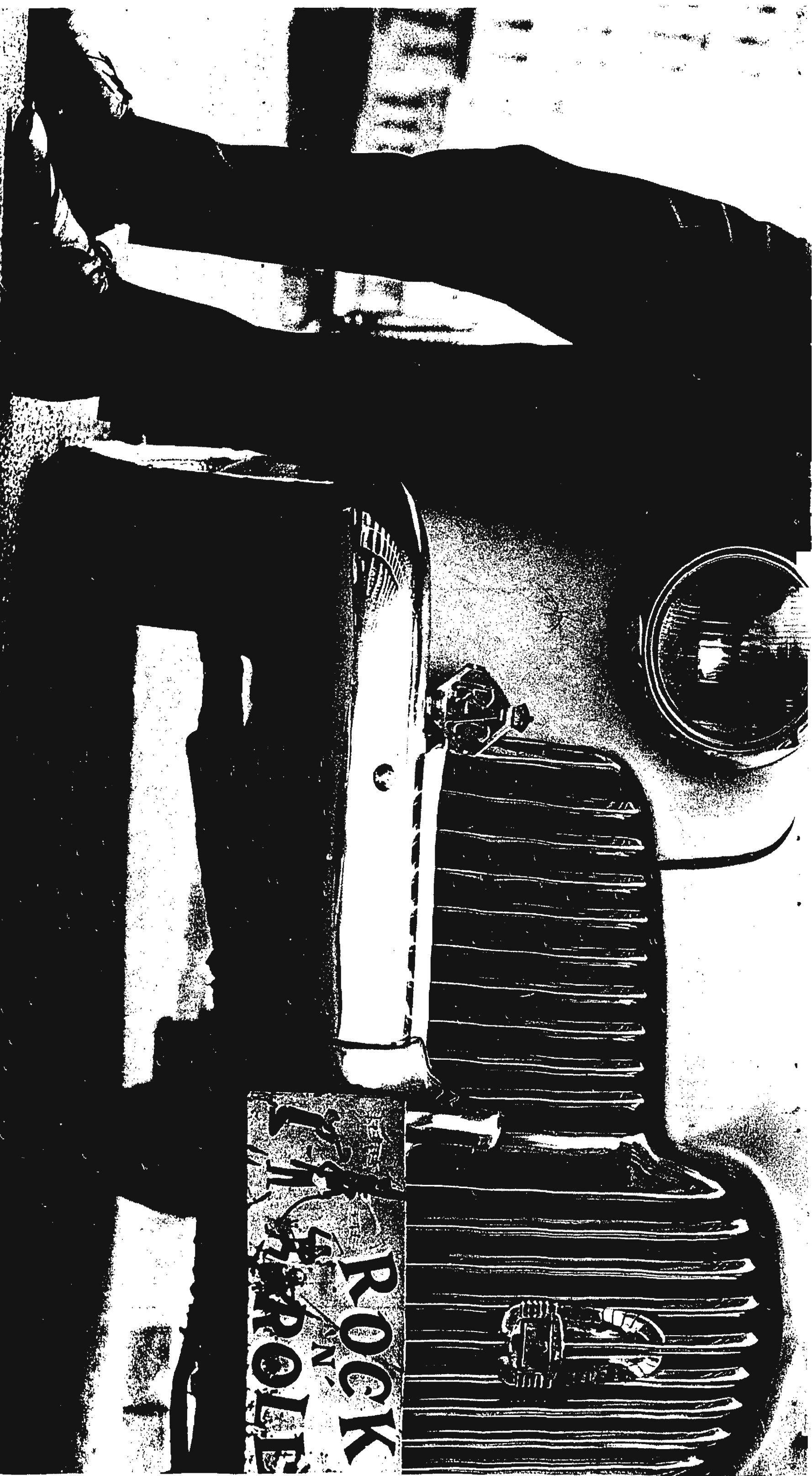
To director Gary O'Neill and his cast congratulations — and a request — please next time I go to see it hand out sleeping pills to the audience on their way out. I just could not sleep after having lived through one night of R & R.

Dick Freeland.

FREEWAY SEMINAR

A Main Roads' Dept. Representative has been invited.

THE EFFECTS OF FREEWAYS
wednesday 1:10 ~~05.17~~ j.d.storey



ROCK AND ROLL I'VE GIVEN YOU THE BEST YEARS OF MY LIFE.